

95471619

Prepared by: Jacobs, John
RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:
First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420



. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 9152 07/20/95 13:11:00
. #0682 + JB *--95-471619
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 201267912 Pool #

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CDC Servicing, Inc., 9 W. 57th St. Fl. 6, New York, New York 10019 all beneficial interest under the certain Deed of Trust dated Jan 26, 1994 executed by BENNY VACHACHIRA AND ANI VACHACHIRA, HUSBAND AND WIFE for 9442 N DEE RD, DES PLAINES, IL 60016-3801 to Lomas Mortgage USA, Inc., incorporated in the state of Connecticut, Trustor / Trustee, and recorded on Feb 01, 1994, Instrument 24103002 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lomas Mortgage USA, Inc.

95471619

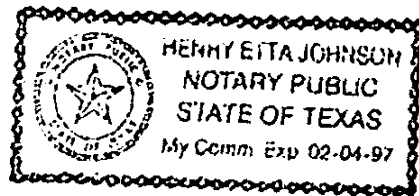
Michael W. Depew
Vice President

State of Texas, County of Dallas

On April 21, 1995 before me HENRY ETTA JOHNSON personally appeared Michael W. Depew, Vice President of Lomas Mortgage USA, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



UNOFFICIAL COPY

LOAN #901227912

LEGAL DESCRIPTION

THE SOUTH 36.0 FEET OF THE NORTH 468.0 FEET, AS MEASURED ON THE WEST LINE THEREOF, OF THE WEST 125.0 FEET AS MEASURED ON THE NORTH LINE THEREOF, OF LOTS 60 THROUGH 67, BOTH INCLUSIVE, AND LOTS 77 THROUGH 84 INCLUSIVE (TAKEN AS A TRACT), ALL IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON JUNE 22, 1961, AS DOCUMENT NUMBER 1984011.

PIN: 09-15-212-035

95171129

Property of Cook County Clerk's Office