

# UNOFFICIAL COPY

95472403

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
FIRST NATIONAL MORTGAGE CORP.

1 S 443 SUMMIT AVE. #301  
OAKBROOK TERRACE, IL 60181

RECORD AND RETURN TO:  
FIRST NATIONAL MORTGAGE CORP.

1 S 443 SUMMIT AVE. #301  
OAKBROOK TERRACE, IL 60181

DEPT-01 RECORDING 123.50  
T50014 TRAN 6688 07/20/95 09:08:00  
18121 JW \*95-472403  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., ON ASSIGNMENT TO 800 MARQUETTE AVE. SO., MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 1995 executed by JEAN WILLIAMS, A SPINSTER

to FIRST NATIONAL MORTGAGE CORPORATION  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S 443 SUMMIT AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181 and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

THE EAST 125 FEET OF LOT 32 (EXCEPT THE SOUTH 99 FEET) IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 5710 SOUTH WASHTENAW  
CHICAGO, ILLINOIS 60629  
19-13-213-024

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT  
RICK J. PALANDRI, PRESIDENT

FIRST NATIONAL MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: [Signature]

Title: RICK J. PALANDRI, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of June, 19 95  
Notary Public [Signature]  
COOK County, ILLINOIS  
My Commission Expires 11-31-95

" OFFICIAL SEAL "  
ANNETTE M. LEDBETTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/31/95

This area for official notary seal

[Signature]

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SAS - A DIVISION OF INTEGRA

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