DEMT-01 RECORDING \$23.00 . T\$9999 TRAN 8623 07/20/95 09:26:00 . \$6302 \$ AH #-95-472516 . COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned here	
FIRST OF AMERICA MORTGAGE COMPANY	all the rights, title and interest
of undersigned in and to that certain Real E	state Mortgage dated JUNE 30, 1995
executed by CHRISTOPHER LODIN ROSS A	NO AMY ROSS AS HUSBAND AND WIFE
	to
FIRST OF AMERICA BANK-TEL NOIS, N	
a corporation organized under the laws of U	NITED STATES OF AMERICA
and whose principal place of business is 259	5 WAUKEGAN RD, BANNOCKBURN, IL 60014
and recorded as Document Number	, in COOK
County Records. State of ILLINOIS	and described hereinafter as follows:
	<u> </u>

95472515

PARCEL 1: LOT 442 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 30 FEET OF LOT 442 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, BANGE 12 FAST OF THE THIRD FRYNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE 8 FOOT VACATED ALLEY LYING EAST OF THE ADJOINING PARCEL

PERMANENT TAX NO. 15-21-212-045-0000



Original Mortgage Amount was \$ 139,332.00 .

Loan ID: 0737530, 95050308

Page 1 of 2

CAREM1

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95472516

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IN WITNESS WHEREOF, said assignor LOAN CLOSING SPECIALIST JUNE 30, 1995	has caused this instrument to be signed by its and its corporate seal to be hereunto affixed this
N THE DESCRIPT OF	FIRSTAOF AMERICA BANK-
IN THE PRESENCE OF:	Lingis, N.A.
BANBARIA TOMANER	BY: DEBRA M. DAVHOFF
	ITS: LOAN CLOSING SPECIALIST
OTATE OF 111 INDIS	
STATE OF ULLINOIS	
COUNTY OF COUK	
0/x.	
On this 30TH day or JUNE Public in and for said County, account known, who being by me duly sworn of FIRST OF AMERICA BANK-11.	in the year of, 1995 before me, a Notary did say that he/she is the LOAN CLOSING SPECIALIST INDIS, N.A.
the Corporation named in and which e	executed the within instrument; and that said instrument was propertion; and he/she acknowledged said instrument to be
Mantagan 1 A 4 0737530	05.05.020m
Mortgage Loan Account # 0737530,	330303047
	C
THIS INSTRUMENT DRAFTED BY: JACKIE JACKSON	Q _A
FIRST OF AMERICA MORTGAGE CO 115 E. WASHINGTON ST.	MPANY
BLOOMINGTON, IL 61701	
Return to:	Willi III -
FIRST OF AMERICA MORTGAGE CO ONE FIRST OF AMERICA PARKWAY	
ATTN: DOC CURING/K-A15-1J KALAMAZOO, MI 49009	"OFFICIAL SEAL" WILLIAM J. RADZIMANOWSKI HOTARY PUBLIC - STATE OF ILLINOIS Hy Commission Expires July 30, 1997
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