

UNOFFICIAL COPY

95472519

Prepared By:

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#9999 TRAN 8623 07/20/95 09:27:00
#6305 : AH * -95-472519
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4505992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1995
executed by LAUREL F. CUMMINS, MARRIED TO CHARLES R. CUMMINS

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

95472518

and recorded in Book/Volume No. _____ Page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 81 SOUTH 6TH STREET-UNIT 102 LA GRANGE, ILLINOIS 60525
AVENUE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On JUNE 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Howard A. Davis
HOWARD A. DAVIS
Its: PRESIDENT
By: Carol M. Kochan
CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness:

Notary Public Lisa Clare Moll



My Commission Expires 3/26/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RE ATTORNEY SERVICES # 639291 3 of 3

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18-04-2011-018-1002

A T G F
BOX 370

Property of Cook County Clerk's Office

PARCEL 1: UNIT NUMBER 102 IN CARRIAGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED 92322271 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-10 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92322271.

RIDER - LEGAL DESCRIPTION