UNOFFICIAL COPY

95472530

HARRIS BANK ROSELLE 110 E. TRVING PARK ROAD ROSELLE, IL 60172 708-980-2727 (Lender)

DEPT-01 RECORDING

123.50

T\$9999 TRAN 8624 07/20/95 09:29:00

#6316 # AH #-95-472530

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR				BORROWER		
MARLENE R. STUEWE ROBERT L, GENSTER				MARLENE R. STUEWE ROBERT L, GENSTER		
		REJ TILE GER	vices a P	7-977	ч	
ADDRESS				니니크이(, ADDRESS 12 N. STAFFIRE		
12 N. STAFFIRE SCHAUMBURG, IL 60194				N. BIAFFIA LAUMBURG, I		
TELEPHO	NE NO.	IDENTIFICATION	ON NO. TE	LEPHONE NO	D.	IDENTIFICATION NO.
708-490-1645						
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY CATE	CUSTOMER	LOAN NUMBER
CJF	8.500%	\$25,000.00	05/11/92	05/11/05	650762692	СР

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MOMETUNE INTER	
KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE	
of the County of and State of _I1	linois
for and in consideration of the payment of all or a portion of the indebtedness secured by the hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowled REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's helrs, legal register right, title interest, claim or demand whatsoever it may have acquired in, through or bidate the 11TH day of JUNE, 1992, and recorded in the Rof. County, in the State of Illinois, in Book Page, as Document No. 92414307, State of Illinois, to wit the property des reverse, together with all the appurtenances and privileges thereunto belonging or appertaint.	edged, does hereby presentatives and assigns, all y a certain Mortgage bearing lecorder's (Registrar's) Office of records, on bed as follows, situated in the cribed in Schedula A on the ling thereto.
Permanent Real Estate Index Number(s): _07-19-202-013	
Address(es) of Premises: 12 N. STAFFIRE SCHAUMBURG, IL 60194	a
	Page 1 of 2initials

LP-IL503D Formation Technologies, Inc. (12/23/94) (800) 937-3799

J35WR

95472530

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Witness its hand and seal, this 12th day of July	or a promotion for the management of the second of the sec
•	MORTGAGEE: HARRIB BANK ROSELLE
	By: Many hotrowski
[Seal]	lts: VICE PRESIDENT
	Attest: ASSISTANT SECRETARY
This instrument was prepared by and after recording return	T10 S. IRVING PARK RD.
MAII TO	
STATE OF LLLINOIS	-
COUNTY OF COOK	
DO HEREBY CERTIFY THAT NAMEY PROTROWSKI	notary public in and for said County, in the State aforesaid, personally known to me to be
THE TRANSPORT OF THE PROPERTY	personally known to me to be the ASSISTANT Secretary
of said corporation, and personally know to me to be the	same persons whose names are subscribed to the foregoing everally acknowledged that as such VICE President
instrument, appeared before me this day in person and search ASSISTANT. Secretary, they signed and occurred the	everally acknowledged that as such President he sald instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board or ATRE	ectors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, it	and the second s
Given under my hand and NOTARIAL seal this 12TH	day of JULY
Commission expires: 246	Meller Annound
Cacue	DULE A "OFFICIAL SEAL"
SCHE	Sherry Lyon Annoreno
	myne on Papires 5715
	Commence of the commence of th
LOT 1189 IN STRATHMORE, SCHAUMBURG, U	NIT 14, BEING A SUBDIVISION OF PART

LOT 1189 IN STRATHMORE, SCHAUMBURG, UNIT 14, BEING A SUBDIVICION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, FIST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOC #2792704 ON 1/27/75 IN COOK COUNTY, ILLINOIS

95472530