

75-49-398 Z nr 155r

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby conferred, does hereby Remit, Convey, Release and QUIT-Claim unto Mark R. Anderson and Carol S. Anderson, Husband and Wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the January 26, 1994 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 94148258, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

IN TESTIMONY WHEREOF, The said RESIDENTIAL FUNDING CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this

MAY 25 1995 BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY IN FACT
By [Signature]
Attest D. Cousineau Assistant Vice President
BRENDA NOLAN, ASSISTANT SECRETARY

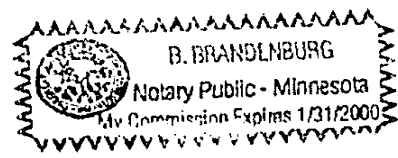
STATE OF MINNESOTA
COUNTY OF HENNEPIN

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared D. Cousineau and BRENDA NOLAN to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as Assistant Vice President and Assistant Secretary, respectively, of RESIDENTIAL FUNDING CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this MAY 25 1995.

B. Brandenburg
Notary Public in and for the County and State aforesaid

7-LB:



1.23.00
P. 20.00
43.00

BOX 333-CTI

Mail To

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
140012 TRAN 5351 07/20/95 10:38:00
\$9121 \$ JM *-95-472253
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007549398 AH
STREET ADDRESS: 454 BANBURY ROAD
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-37-125-029

LEGAL DESCRIPTION:

LOT 236, LOT 237 AND THE SOUTH 19 FEET OF LOT 238 IN SCARSDALE IN THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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