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95472266

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 5352 07/20/95 11:02:00
 19135 JIM #-95-472266
 COOK COUNTY RECORDER

06 When Recorded, THE PROPERTY
 Mail To: REFERENCED BELOW

7548762-52-72-875L
 Loan No.: 0000095871458/CM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CLAIR M. POAD, A BACHELOR
 Mortgagee: SEARS MORTGAGE CORPORATION
 Prop Addr: ~~1661 N. BURLING~~ 1661 N. BURLING CHICAGO IL 60614
 Date Recorded: 08/19/87
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 08/18/87 Book:
 Loan Amount: 350,000 Page:
 Document#: 87-458892
 PIN No.:

Previously Assigned: N/A
 Recorded Date: Book: Page:
 Brief description of statement of location of Mortgage Premises.

SEE ATTACHED LEGAL DESCRIPTION PAID IN FULL 04/27/95
 * PIN # 14-33-314-072
 ** RE-RECORDING 04/04/88 DOCUMENT # 88-137371

Dated: JUNE 7, 1995
 PNC MORTGAGE BANK, NATIONAL ASSOCIATION,
 F/R/A SEARS SAVINGS BANK, FSB

PLA 1661 N. BURLING

By: Patrick K. McMurray
~~Sherry Rice~~ Patrick K. McMurray
 Officer Assistant Vice President

Melissa C. Hill
 Attest:

STATE OF KENTUCKY }
 COUNTY OF JEFFERSON } ss

On this JUNE 7, 1995, before me, the undersigned, a Notary Public in said State, personally appeared ~~Sherry Rice~~ Patrick K. McMurray and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Officer and respectively, on behalf of

PNC MORTGAGE BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors

WITNESS my hand and official seal.

Sue Lanning
 Notary Public
 ☆ NOTARY PUBLIC ☆
 Sue Lanning
 Kentucky State-at-Large
 My Commission expires Feb 14, 1999

2300
 BOX 333-CTI

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Property of Cook County Clerk's Office

MAIL TO: STEVE OTIS
53 W. JACKSON BLVD.
STE. 1150
CHICAGO, IL 60604

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LOAN NUMBER: 109-58-71/58

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 18
19 87 The mortgagor is CLAIR M. POAD, A BACHELOR

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is
300 KNIGHTSBRIDGE PARKWAY, #500, LINCOLNSHIRE ILLINOIS 60069

("Lender").

Borrower owes Lender the principal sum of THREE HUNDRED FIFTY THOUSAND AND NO/100

Dollars (U.S. \$ 350,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on SEPTEMBER 1, 2017. This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 (c) protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 127 AND THE SOUTH 1/2 OF LOT 128 IN SHEFFIELD'S SUBDIVISION OF LOTS 9 TO 18
AND THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 TO 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION
TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 14-33-314-072, VOLUME 495

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