

UNOFFICIAL COPY

RELEASE OF MORTGAGE DEED

95472273

Know all Men by these Presents,

That First of America Bank-Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto S & S PETROLEUM PRODUCTS, A ILLINOIS GENERAL PARTNERSHIP of the County of COOK

DEPT-01 RECORDING \$23.00
T00012 TRAN 5352 07/20/95 11:03:00
49142 S. IPI # - 95-472273
COOK COUNTY RECORDER

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 20TH day of APRIL A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of Mortgages, on page ---, as document No. 95-316379 to the premises therein described:

SEE ATTACHED EXHIBIT A

In Witness Whereof, the undersigned has caused these presents to be signed, sealed, acknowledged and delivered This 14TH day of JUNE A.D. 1995.

First of America Bank-Illinois, N.A.

Attest: Leslie E. Schwenk
LOAN OPERATIONS SUPERVISOR

By: Barbara Nelson-Kick
LOAN OPERATIONS OFFICER

STATE OF ILLINOIS }
COUNTY OF LAKE }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. NELSON-KICK, personally known to me to be the LOAN OPERATIONS OFFICER of First of America Bank-Illinois, N.A., and LESLIE E. SCHWENK, personally known to me to be the LOAN OPERATIONS SUPERVISOR of First of America Bank-Illinois, N.A., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and LOAN OPERATIONS SUPERVISOR, they signed and delivered the said instrument as LOAN OPERATIONS OFFICER and LOAN OPERATIONS SUPERVISOR of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of JUNE A.D. 1995

Dolores Hudady
Notary Public

This Instrument was prepared by: Joe Ingrassia
First of America Bank-Illinois, N.A.
325 N. Milwaukee Ave.
Libertyville, Il. 60048
Loan Number: 4902900-0201

BOX 333-CTI

"OFFICIAL SEAL"
Dolores Hudady
Notary Public, State of Illinois
My Commission Expires 03/24/99

2300

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95472273

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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EXHIBIT A
TO
REAL ESTATE MORTGAGE

Description of Real Estate

LOT 51-B IN HANOVER GARDENS SUBDIVISION, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1962 AS DOCUMENT NUMBER 18537907, IN COOK COUNTY, ILLINOIS; ALSO DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON ROD WHICH IS LOCATED IN THE INTERSECTION OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF IRVING PARK ROAD, AN EXISTING 100 FOOT RIGHT OF WAY, AND THE WEST RIGHT OF WAY LINE OF BARRINGTON ROAD, AN EXISTING 100 FOOT RIGHT OF WAY; THENCE SOUTH ALONG THE WEST RIGHT OF WAY LINE OF BARRINGTON ROAD 175.0 FEET TO AN IRON PIPE, THENCE WESTERLY ON A LINE WHICH FORMS AN INTERIOR ANGLE OF 90 DEGREES 140.0 FEET TO AN IRON PIPE, THENCE SOUTHERLY ON A LINE WHICH FORMS AN EXTERIOR ANGLE OF 90 DEGREES 46.52 FEET TO AN IRON PIPE, THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN INTERIOR ANGLE OF 60 DEGREES 15 MINUTES 163.10 FEET TO AN IRON PIPE, THENCE NORTHEASTERLY ON A LINE WHICH FORMS AN INTERIOR ANGLE OF 90 DEGREES 246.71 FEET TO AN IRON ROD AT THE SOUTHERLY RIGHT OF WAY LINE OF IRVING PARK ROAD, THENCE SOUTHEASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF IRVING PARK ROAD A DISTANCE OF 175.0 FEET ON A CURVE TO THE LEFT, THE RADIUS OF WHICH IS 2,250.0 FEET TO THE PLACE OF BEGINNING, BEING SHOWN AND DELINEATED ON PLAT OF SURVEY PREPARED BY HENRY A. EKDAHL AND ASSOCIATES LAND SURVEYORS AND ENGINEERS DATED SEPTEMBER 4, 1962, IN COOK COUNTY, ILLINOIS;

EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: THAT PART OF LOT 51-B IN HANOVER GARDENS SUBDIVISION, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1962 AS DOCUMENT NUMBER 18537907, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 51-B; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOT 51-B, BEING THE ONE WEST LINE OF BARRINGTON ROAD, SOUTH 00 DEGREES 00 MINUTES 18 SECONDS EAST, A DISTANCE OF 5.04 FEET; THENCE NORTH 47 DEGREES 22 MINUTES 50 SECONDS WEST, A DISTANCE OF 13.59 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 51-B, BEING THE SOUTHERLY LINE OF IRVING PARK ROAD; THENCE SOUTHEASTERLY ALONG THE SAID SOUTHERLY LINE, BEING A CURVED LINE CONVEXED TO THE SOUTHWEST, OF 2322.10 FEET IN RADIUS, FOR AN ARC LENGTH OF 10.83 FEET TO THE POINT OF BEGINNING, ALL BEING A PART OF HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 06-25-403-018 VOLUME 67

PROPERTY ADDRESS: 7350 BARRINGTON RD. & IRVING PARK RD. HANOVER PARK, IL

MAIL TO: WILLIAM CHURCHILL
(CHURCHILL, BRUNGARTNER & REUN)
P.O. Box 284
EATON LAKE IL 60030

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2025/01/14