

UNOFFICIAL COPY

95-473844

DEPT-01 RECORDING 023.00
T00012 TRAN 5355 07/20/95 11:48:00
09328 JIM *-95-473844
COOK COUNTY RECORDER

7520166 - J. DiJunzio 21 10/3

HOWARD SAVINGS BANK - STATE OF ILLINOIS

PARTIAL ~~Full~~ Satisfaction And Release of Mortgage

Loan No. 20-11-1996-6 LOT 3

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TIMBERS EDGE PARTNERS II, AN ILLINOIS JOINT VENTURE AND LOUIS J. ELLIOTT

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of AUGUST, A.D. 1994, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 94726830, and a certain Assignment

of records, on page 9TH day of AUGUST, 1994, and recorded in the Recorder's

COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 94726830, to the premises therein described, as follows, to-wit: LOT 3 IN TIMBER'S EDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOCATION OF PROPERTY: 3815 TIMBERS EDGE DRIVE
GLENVIEW, IL 60025

P/N 04-30-412-003

situated in the CITY of GLENVIEW, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

95-473844

23⁰⁰ Y.P.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

7TH day of JULY

A.D., 19 95

ATTEST:

Shirley A. Mercado
Secretary

By *Althea M. Prodromos*
President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I. FLORENCE SULLIVAN the undersigned, a Notary Public

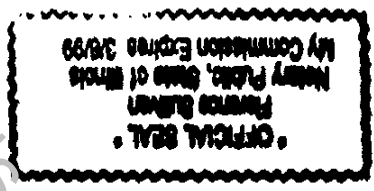
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALTHEA M. PRODROMOS
personally known to me to be the President of

a corporation, and SHIRLEY A. MERCADO personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of JULY, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:
Foula Petcoglou
1700 Milwaukee Avenue
Glenview, IL 60025

Florence Sullivan
Notary Public



This is a Partial Release intended only to be Partial Release
and not to release the entire mortgage, only the legal
description herein.

95473844