

UNOFFICIAL COPY

95473883

THIS INSTRUMENT WAS PREPARED BY:

James D. Benson
c/o Chicago Title and Trust Company
312-285-2168
171 NORTH CLARK STREET
CHICAGO 60601-3294

DEPT-01 RECORDING \$23.00
T00012 TRAN 5356 07/20/95-1155100
49371 JM *-95-473883
COOK COUNTY RECORDER

RELEASE DEED
F.217 R1/95
Call
JMB O

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Arthur L. Egel and Marian Egel, his wife, the heirs, legal representatives and assigns of the grantee or grantees herein (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 90 536 825 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

Parcel 1: The North 16.70 feet of the South 37.16 feet of the following described property: That part of the East 58.05 feet of Lots 1 through 4 (taken as one tract) in the Subdivision of Lots 1, 3, and 4 in the Subdivision of Lot 1 in Block 45 in Sheffield's Addition to Chicago in the West 1/2 of the South West 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, lying North of a line drawn perpendicular to the East line of said tract through a point therein 97.04 feet South of the North East corner of said tract in Cook County, Illinois.

Parcel 2: Easement Appurtenant to and for the benefit of Parcel one as set forth in the Declaration of Easements, Covenants and Restrictions recorded 10/11/88 as document 88465484 and as created in the deed from LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated 9/22/87 & known as Trust No. 112654 to Walter Kusiosa for ingress and egress

PTN: 14-29-302-163
together with all the appurtenances and privileges thereunto belonging or appertaining.

23 1/2

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

BOX 333-CTI

SEE BACK

95473883

7553254 F1 C.B. DeWall (C)

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RECORDER'S OFFICE BOX NUMBER 333
CITY

STREET
420 N. Wabash #203
Chicago, IL, 60611

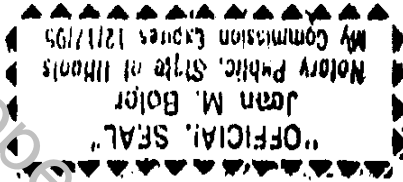
NAME
Paul D. Fischer

() MAIL TO:

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF
ABOVE DESCRIBED PROPERTY HERE

2662 N. Southport
Chicago, IL, 60614

95473883



Property of Cook County Clerk's Office

Jean M. Bolger
Notary Public
Date 6/8/95

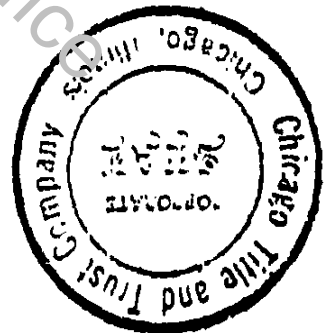
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, in his capacity as Assistant Secretary of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

COUNTY OF COOK

SS.

STATE OF ILLINOIS.



CHICAGO TITLE AND TRUST COMPANY
as Trustee as aforesaid.

IN WITNESS WHEREOF, said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate seal to be hereunto affixed.

By *[Signature]*
Assistant Vice-President
Attest *[Signature]*
Assistant Secretary
Date 6/8/95