243 XHE 706 50 581 802300 2/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

First of America Bank f/k/a First State Bank & Trust

Company of Park Rid of the County of

State of 111 tho ta Cook The party secured in and by a certain Mortgage executed by

William R. Bucke and Carol L. Burks, husband and wife, as joint tonants

day of August A.D., dated the 23rd 1994 and Recorded in the office of the Recorder

of the County of Carak

DEPT-01 RECORDING \$23.00

T40012 TRAN 5359 07/20/95 13:42:00

49432 f JM #-95-473938 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

In the State of Illinois in BookXXXXXXX of Mortgages, Page XXXXXXXX , or Micro Film Number , do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said downent, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description where of reference may be had to said document or said record thereof.

LOT 9 IN THE SUBDIVISION OF THE EAST 1/3 OF THAT PART LYING SOUTH OF THE NORTH 20 ACRES OF THE NORTH 17.32 OF THE WEST 19.50 CHAINS OF THE SOUTH BAST 4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFOLS.

09-35-408-025-0000 P. L. N.

Property Atthess 824 5 Court land Pruk Ricker/C

muse fortherwisch for a rate of that to them the tax of to be resented with

(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF,L	have hereunto setmy_ hand and seal this10th day of
July	, A.D. 19 <u>95</u>
Amy Clementz	Mortgage Discharge Officer, (SEAL)
Kelly Evans	Mortgage Discharge Officer, (SBAL)

STATE OF ILLINOIS MCLEAN COUNTY

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STATE OF ILLINOIS MCLEAN COUNTY	C			
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i, the undersigned, a Notary Pub Amy Clements and Kel	olic, in and for said Co Ly Evans are in	ounty and State afor ortgage disc!	esaid, DO HEREBY (harge officers	CERTIFY, Thai

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in pursue and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the rises and purposes therein set forth. GIVEN under my hand and notarial seal this $10\,\mathrm{th}$ day of July

A.D. 19⁹⁵

Notary Public

OFFICIAL SEAL* Shori A. Kruso Notary Public, State (18" - 15 My Commission Lin, and the of

BOX 333-CTI

This instrument prepared by:

Andy Traum Name _

Address: First of America Bank

Retail Credit Services Post Office Box 127 Bloomington, IL 61702 Return this document to:

William Burke Name 824-S. Courtland Park Ridge; 11: 60068 Address