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95473207

DEPT-01 RECORDING 123.50
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16528 AH **95-473207
COOK COUNTY RECORDER

Prepared by & SOLICIT FOR
Jenn Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, I, the undersigned hereby grant, assign and transfer to COUNTRYWIDE FUNDING CORPORATION all the right, title and interest of the undersigned in and to a certain Note dated MAY 26, 1995, executed by

KAREN ROYD, A SINGLE WOMAN

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount of \$ 79,346.00 secured by a Mortgage dated MAY 26, 1995 and recorded in COOK County on JUNE 30, 1995 as Document No. 95-422974, securing the following real estate, to-wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 5404 S. 72ND COURT, SUMMIT, ILLINOIS 60501

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 26th day of MAY, 1995.

BY: [Signature]
Vida Zinkus, Vice President.

ATTEST: [Signature]
Melina Mann, Asst. Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 26th day of MAY, 1995.

Commission expires: May 17, 1997

[Signature]
Notary Public

OFFICIAL SEAL
DIANE M GHRISINGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/17/97

0350 kb

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JAB

STATE OF ILLINOIS
COUNTY OF DUPAGE

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2025/01/13

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LEGAL DESCRIPTION

LOT 2 IN BLOCK 5 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-12-414-009

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