

UNOFFICIAL COPY

Prepared By

PATTY RUOFF
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

95473210

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING 123.50
T09999 TRAN 8633 07/20/98 13132100
6534 1 AM *-95-473210
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 720000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1995
executed by BARRY A. MORRIS AND
INGRID C. MARTINDELL HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95448/88

95473210

as Document
described

hereinafter as follows:

Commonly known as 504 COUNTRY LANE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 30, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared KURT BOKENKAMP

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Patricia M. Ruoff*

COOK County,

My Commission Expires 08-02-98

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23-50

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DPS 048

95473 10

06-21-402-020

Property of Cook County Clerk's Office

LOT 663 IN WOODLAND HEIGHTS UNIT TWO, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 1831943, AND IN THE RECORDER'S OFFICE AS DOCUMENT NUMBER 1729928.

RIDER - LEGAL DESCRIPTION