

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

95474489

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

DEPT-01 RECORDING \$23.50  
T0011 TRAM 7580 07/20/95 12:44:00  
#7029 RV \*-95-474489  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK for savings

4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 06/26/95  
executed by PAUL WILLIAM HARE AND JOANNE M. HARE, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES LTD.

a corporation organized under laws of  
and whose principal place of business is

444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

THE STATE OF ILLINOIS

**A. N. T. N.**

95474488

and recorded in Book/Volume No.

COOK

page(s)

as Document No.

County Records, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

999 AUBURN WOODS DRIVE PALATINE

IL

60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 06/26/95 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State

personally appeared CAROL M. KOCHAN

known to me to be the VICE-PRESIDENT

and CYNTHIA JO PALOUCZEK

known to me to be VICE-PRESIDENT/ADMINISTRATION

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to

by-laws or a resolution of its Board of Directors and that

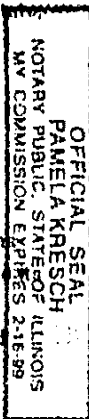
he/she acknowledged said instrument to be the free act and

deed of said corporation.

Notary Public

Pamela Kresch  
Dupage County

My Commission Expires 2-16-99



PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

BY: CYNTHIA JO. PALOUCZEK

ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS:

Debbie L. Bolme

Janet Whelan

(THIS AREA FOR OFFICIAL, NOTARIAL SEAL)

23.50  
P

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02/10/20

Property of Cook County Clerk's Office

95473339

02-10-307-064

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

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That part of lot 11 in Auburn Woods, being a subdivision of part of the Southeast quarter of the Southwest quarter of section 10, and part of the Northeast quarter of the Northwest quarter of section 15, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded June 8, 1987, as document No. 87309313, and rerecorded September 15, 1987, as document 87504960, In Cook County, Illinois, described as follows:

Beginning at the Easterly most corner of said lot 11; thence south 50 degrees 33 minutes 08 seconds West along the Southeasterly line of said lot 11 for a distance of 62.67 feet; thence leaving said Southeasterly line of lot 11 and running North 39 degrees 28 minutes 10 seconds West for a distance of 102.76 feet to a point on the Northwesternly line of said lot 11, being a curve, concave northwesterly, having a radius of 165.00 feet, having a chord bearing of North 42 degrees 54 minutes 34 seconds East for an Arc Distance of

22.18 feet to the Northerly most corner of said lot 11; thence South 60 degrees 31 minutes 24 seconds East along the Northeasterly line of said lot 11 for a distance of 113.28 feet to said point of beginning, in Cook County, Illinois.

Said Parcel of land herein described contains 4,435 square feet, more or less.

Permanent Index No.: 02-10-307-064

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