UNOFFICIAL COPY

95474517

RECORD AND REPURN TO:	
Bane One Mortgage Corp. INDIRECT SHIPPING V784	
1600 E Northern #200	. DEPT-01 RECORDING \$23.50
Phy ch ix Az 85020	. T\$0011 TRAN 7580 07/20/95 12:49:00 . \$7059 \$ RV *-95-474517
ASSIGNMENT OF MORTGAGE	. \$7059 \$ RV #-95-474517 . COOK COUNTY RECORDER
Wandlanse of Moderators	
For inconsideration of Ten dollars in hand paid and other good and valuable c	
	pal place of husiness at
♥544 W North Ave Cawood Park II. 60635 does hereby self, assign GNE MORTGAGE CORPARATION having its office at THE MONUMEN	
14)14NA 46277-8818, all right, title and interest in and to that certain Mortg	age dated JUNE 28, 1995
Into executed by WILLIAM L. HEALY AND CONSTANCE M. HEALY,	HUSBAND AND WIFE
M	the Reservan of Dunde/Register
as Mortgagor in favor of the undersigned a mortgagee, recorded/register with of Titles COOK County on as document ou	
applicable to the property therein described as follows:	95474516
0/	2011 1020
Permanent Index Number: 15-20-400-092-0000	
Property Address: 10534 CANTERBURY, WESTCHESTER JLLINOIS	60154
Dated at as of this 28TH day of JUNE	19 95
Assignor: Mortgage Resource Group	/ .
BV: Crysago Allest: Coxytorce Ha	
	一
lis: FRESIDENT U	' \(\sum_{\text{\color}} \)
State Of ILLIANOLS	0.0
County of COOK	1/5
	Q.,
that JEFF MAGEE and respecti	vely of Mortgage Resource
that JEFF MAGEE and respects Group appeared before me this day in person and a	
foregoing instrument as their free and voluntary act of THIER-HAND AND S	
therein set forth.	v₩ The state of the state of t
ين الكارية wigen under my hand out notary seal this 28TH day of JUNE	. 19. 95 Oct. 419 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
The thing of the state of the s	95474527
-tipuna y turi pourul	
Notary Public /a()	
LIONIKA K. WOJTOWO	germanning gapp alleger and global and statements year off-framen i affect framen at the contract of the contr
TO STARM BUILDING STATE OF ILLINGS	^
(Y COMMISSION EXPIRES 7/26/2)	\mathcal{L}

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Property of County Clarks Talifornia Nedara e e e

The Manager of the Company of the Co WHEN RECORDED RETURN TO: BANC ONE MORTGAGE CORPORATION 1600 E. NORTHERN AVENUE, #200 PHOENIX, ARIZONA 85020 ATTN: SHARON PULICE

LOAN #974074

LEGAL DESCRIPTION

PARCEL ONE:

EAST 1/2 OF LOT 462 AND ALL OF LOT 463 IN GEORGE F. NIXON & COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

NOR.
COOK COUNTY CLORES OFFICE THE VACATED ALLEY LITTIC NORTH OF AND ADJOINING PARCEL ONE.

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Property of Cook County Clerk's Office

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