

# UNOFFICIAL COPY

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95474224

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 6698 07/20/95 13:34:00  
 #8310 # JW # -95-474224  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to, NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its rights, title and interest in a certain mortgage executed by MA GUADALUPE BARRAGAN, WIDOWED AND NOT

SINCE REMARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed MAY 15 1995

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC

After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 21141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

95474224

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

On this 15 TH day of MAY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
 MARY B. YACKO  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Mary Yacko

*Mary B. Yacko*

LOT 15 IN BLOCK 29 IN THE CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING LAND BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.  
 P L S : 21-31-422-028

ATTORNEY'S  
 TITLE NETWORK

*25/50  
22 PA*

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10/1/2017

Property of Cook County Clerk's Office

95474224

10/1/2017