

UNOFFICIAL COPY

PREPARED BY:

BANK OF CHICAGO
6353 W. 55TH STREET
CHICAGO, IL. 60638

95475425

AND WHEN RECORDED MAIL TO:

HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL BL., SUITE 124
ELMHURST, ILLINOIS 60126

. DEPT-01 RECORDING \$23.50
. T40011 TRAN 7585 07/20/95 15:41:00
. 47176 \$ RV *-95-475425
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOME FAMILY MORTGAGE CORP.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 07/13/95
executed by MICHAEL J. CASHMAN and FRIEDA J. CASHMAN, HIS WIFE

to BANK OF CHICAGO a corporation organized under the laws of The State of Illinois
and who's principal place of business is 6353 W. 55th Street, Chicago, IL. 60638
and recorded in Liber . page(s) of plats Cook

95475424

County Records,

State of Illinois described hereinafter as follows:

THE SOUTH 2/3 OF LOT 6 AND THE NORTH 2/3 OF LOT 7 IN BLOCK 23 IN
CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION
IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PT# 19-08-417-053

95475425

Handwritten: 4182663 DT 3/14 617 3/14

Common Address: 5314 S. MAYFIELD AVENUE, CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

BANK OF CHICAGO
By: *Claude J. Cimino Jr.*

On 07/13/95 before me, the undersigned,

a Notary Public in and for the said County and State personally
Claude J. Cimino Jr. and

By: *Frieda J. Manganiello*

appeared Linda J. Manganiello to me personally known, who
being duly sworn by me, did say that he/she is the Executive Vice President/
Cashier and Vice President of the corporation named herein which executed
the within instrument, that said instrument was signed and sealed
on behalf of said corporation pursuant to it's by-laws or a
resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

It's Executive Vice President/Cashier and Vice President

Witness:

Notary Public: *Katherine Ann Congdon*
My Commission Expires: August 1, 1997

"OFFICIAL SEAL"
KATHERINE ANN CONGDON
Notary Public, Illinois
(This area for official Notary Seal)

Handwritten: 2350

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Property of Cook County Clerk's Office

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