RELEASE OF MONTOAGE ON TRUST DEED **BY CORPORATION (ILLINOIS)**

95475534

CAUTION: Consult a lawyer before using or solling under this form. Neither the publisher rise the setter of this form makes any warrenty with respect thereto, including any warrenty of merchanishility of filness for a particular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL**

DEFT-11 TORRENS

\$23,50

T#0013 TRAN 1895 07/20/95 16:19:00

45144 & CT #-95-475534 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| | Madison Bank and Trust Co. | | |
|--|--|--------|-----------|
| | of the County of CCO1 and State of Illinois for and in consideration of the payment of | | |
| | the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes | | |
| | thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby | | |
| (Ma | REMISE, RELEASE, CONVEY, and OUT CLAIM unto Harry P. Payne & Effic J. Pay arried to each other) 7 21 S. Shore Dr., Chicago, NAME (NO ADD BUS) 49 | ne (J) | 951 |
| \$, (,) | heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever | | 5475534 |
| | may have acquired in, through or by a remain Trust Deed, bearing date the 2ndday of | | زن مهر |
| | y 19 87, and recorded in the Recorder's Office of Cook County, in the State of | | · |
| | Illinois, in book of records, on page, as document No. 3631515, to the premises | | |
| | therein described as follows, situated in the County of Cook , State of | | |
| of lod Nort loti beas, als (1) | Illinois, to wit: That part of Lot on hundred for (y-five (145) lying Nor a straight line, drawn through a point in the Southwesterly line, saidpoint, being half way between the extreme West corner of said the extreme South corner of said lot and through a point in the theasterly line of said lot said point being half way between the reme North corner of said lot and the extreme East corner of said 145 in Division one (1) in Westfall's Subdivision of 208 acres, ng the East Half $(\frac{1}{2})$ of the Southwest Quarter $\frac{1}{4}$ and the South-t Fractional Quarter $(\frac{1}{4})$ of Section 30, Township 38 North. Range East of the Third Principal Meridian, in Cook County, flinois, o known as the Northwesterly Half $(\frac{1}{2})$ of lot 145 (measured along Northeasterly and Southwesterly lines thereof) in Division one of Westfall's Subdivision aforesaid. | of sai | ≥rly |
| | 21-30-413-006 | 55 | |
| | Permaneni Real Estate Index Number(s): 21-30-413-006 | دن | |

August

Erchul

This instrument was prepared by Bobbie Gode 400 W Madison St., Chicago, IL. BFC FORMS SERVICE, INC. 312/495-3990

Tom

Witness their hand s and seal ed, this 14th

60606

19 90

(SEAL)

(SEAL)

Vice President

Vice President

| MADLTO: | | PY | RELEASE DEED By Corporation |
|---|----------------------------|------------------------------|--|
| ommission Expires | | \$16/92/9 53 818 | WA COMMISSION EX |
| Acarre (actualis) MOTARY PUBLIC MOTARY PUBLIC Services | | SEAL | LEANNE OF THOLAL MOTARY PUBLIC ST. MOTARY PUBLIC ST. MOTARY PUBLIC ST. |
| | | on bas casa ym | |
| of said corporation, as their free and voluntary or, for the uses and purposes therein set forth. | | | |
| ne corporate seal of said corporation to be affixed thereto, | | • | |
| dent Sentor Vice President re President re | ice Presic | V . 122A Owledged that as | and severally ackn |
| going instrument, appeared before me this day in person φ | erol of to thedi | патлез яге subscr | seme persons whose |
| said corporation, and personally known to me to be the | io valatos. Sepresantos | st. Vice Pr | known to me to be t |
| | noisarogros | • | nilll |
| resident Madison Bank and Trust Co. | t, Vice Pres | Ness ine to be the | betsonally known to |
| ЕВУ СЕВТІРУ (hat Maureen Erchul | resaid, DO HER | ty, in the State afo | nuoD bise tot bas ai |
| a notary public | вроога | oo auueag | Ι, |
| | (| Cook | COUNTY OF |
| ·S3. | 3 | • | 1V 31A16 |