This Instrument Was Propagal NOFFICIA PIONEER BANK & TRUST CO.

4000 W. North Avenue Chicago, Illinois 60639 312/772-8600

ATTORNEY JOYCE DRADEL 115 S. Marlon Street

Oak Park, IL 60302

DEPT-01 RECORDING

\$25.50

- T\$9999 TRAN 8444 07/21/95 09:20:00
- \$6749 \$ AH #-955-4755631
 - COOK COUNTY RECORDER

303015-30001 Loan Number: __

RELEASE DEED

Know All Men by These Presents, That

PIONEER BANK & TRUST COMPANY, Trustee,

a corporation organized under the laws of the State of Illinois, for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release,
convey, and quit-claim unto PTONEER SANK & TRUST COMPANY AS TRUSTEE U/T/A DATED
6-9-87 A/K/A TRUST #24841
of the County ofand
State of Illinois, TTS heirs, legal representativer, and assigns, all the right, title, interest, claim or
demand whatsoever it, the said Trustee, may have acquired in, in ough or by a certain Trust Deed/Mortgage,
bearing date the 17TH day of JUNE , A.D. 19 87 , and recorded in the
Recorder's Office of Cook County, in the State of Illinois, as Document Number
87336063 AND 87336064 , the premises therein described, situated in the County of
COOK , State of Illinois, as follows, to wil:
SEE ATTACHED EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

256034/1-95

rei attorney services # (26814)

In Witness Whereo said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be heroto affixed and attested by its Assistant Secretary, this 22ND day of <u>JUNE</u> A.D. 19 <u>95</u> . TRUST COMPANY, as Trustee ice President Stopport of Coop State of Illinois COUNTY OF COOK I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY PATRICIA HRANKAJ Vice President of the PIONEER BANK that DANIEL WLODEK & TRUST COMPANY, and _____ Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Assistant Secretary did then and there acknowledge and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth. 95475631 day of Given under my hand and Notarial Seal this June Notary Public. My Commission Expires

> OFFICIAL SEAL ANTIA L. COBBS Natury rables, state of filmous My Commission Expires 11-9-97

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EXHIBIT "A"

REAL PROPERTY DESCRIPTION.

PARCEL 1: LOTS 19 AND 20 IN BLOCK 11 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE ARCEL 2.

LET OF LOT 1.

ARCEL 2.

A SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS. PARCEL 2: EASMENT FOR THE BENEFIT OF PARCEL 1 OVER THE SOUTH 15 FEET OF THE NORTH 29 FEET OF THE WEST 4 FEET OF LOT 18 IN BLOCK 11 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION AFORESAID FOR THE PURPOSE OF MAINTAINING, FILLING AND REPAIRING OIL TANK NOW LOCATED ON LOT 18 AFORESAID, AS CONTAINED

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