AMERICAN STATES MORTGAGE, INC. 915 WEST 175TH STREET-SULTE U HEST HONEWOOD, ILLIHOIS 60430 and When Recorded Mail To DEPT-01 RECORDING AMERICAN STATES MORTGAGE, THE, T#0001 TRAN 8956 07/21/95 10:10:00 915 WEST 175TH STREET-SUITE I WEST 49066 4 CG \*-95-475994 HOMEWOOD COOK COUNTY RECORDER TILIHOIS 50430 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 3108900 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. 800 MARQUETTE AVENUES MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY executed by LEONARD FINNEY, DIVORCED, NOT SINCE REMARRIED to AMERICAN STATES MORTGAGE, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST HOMEWOOD, ILLINOIS 60430 95475993, as Document and recorded in Book/Volume No. . page(s) COOK ILLINOIS State No. of County Records, described (See Reverse for Legal Description) hereinafter as follows: 17340 ROY STREET, LANSING, JILLINOIS 60438 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN STATES MORTGAGE STATE OF ILLINOIS COUNTY OF **COOK** hefore On JULY (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN L. BUONTOONTI PRESIDENT JOHN L. BUONICONTI known to me to be the 95475991 PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the ganaaaaaa<u>aaaaaaaaa</u>aaaa corporate seal of said corporation: that said instrument OFFICIAL SEAL" Witness was signed and sealed on behalf of said corporation Karen Vitha pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois Directors and that he/she acknowledges said instrument to My Commission Expires 02/04/99 be the free act and deed of said corporation. acommunication of the second Notary Public KAREN VITHA X COOK County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL FEBRUARY 4. My Commission Expires

kev. 12/20/94

\$23,50

## **UNOFFICIAL COPY**

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30-50-111-02-0E

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF LOT 22 AND THE SOUTH 1 FOOT OF LOT 23 IN BLOCK 4 IN BURNHAM BERENICE

RIDER - LEGAL DESCRIPTION