

UNOFFICIAL COPY

95475282

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
18. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

. DEPT-01 RECORDING 123.50
. T#0001 TRAN 8951 07/20/95 15:21:00
. #8845 + CG *-95-475282
. COOK COUNTY RECORDER

Loan No. 00095930-53

Commonly known as:

5819 SOUTH LAFLIN STREET
CHICAGO, IL 60636

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

07/14/95 executed by

KENNETH KIDD, A SINGLE MAN

to ALLIANCE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
and whose address is 1640 S. ARDMORE AVENUE, VILLA PARK, IL 60181
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

95475280

COOK County Records, State of IL on real estate legally described as follows:
LOT 13 IN BLOCK 7 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION
TO CHICAGO IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #20-17-126-008

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/14/95

Bert Linn Cosco-Larallo
Witness:

John Chiopeles
Witness: JOHN CHIOPELAS)ss.

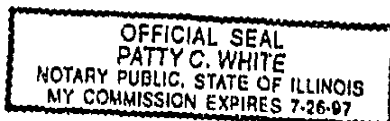
STATE OF ILLINOIS

COUNTY OF _____

On 07/14/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOHN CHIOPELAS
to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, ALLIANCE MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Patty C. White
Notary Public for the state of ILLINOIS

My commission expires: _____

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Property of Cook County Clerk's Office

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