INOFFICIAL COPY RECORDING REQUESTED BY EXPRESS FUNDING, WHEN RECORDED, MAIL TO: EXPRESS FUNDING, INC. 16802 ASTON STREET Str 200 IRVINE, CALIFORNIA 92714 ATTN: Q.A. DEPT-01 RECORDING 123.50 76433 T#0008 TRAN 9197 07/21/95 09:06:00 10837 + St. *-95-47643 COOK COUNTY RECORDER Order No. Bacrow No. Application No. D. MAG0548X Loan No. 663911790 Bankers Trust Pown 3 park, Plaza Ste 1600 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Mortgage I ruine, CA 9.2714 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TPUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTJAGE PASS-THROUGH CERTIFICATES all of its right, tills and interest under that certain Mortgage dated AUGUST 29, executed by NOFL MAGADAN AND EVA MAGADAN, HIS WIFE, AS JOINT TENANTS , as mortgagor, to EXPRESS FUNDING. INC. and recorded concurrently herein in the Official Records in the County Recorder's office of , as mortgages, BRANGE COOK ILLINOIS , describing County. LOT 20 IN STARR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WIST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD F91%CIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS. 95476433 PM # 17-US-101-023 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under reid Mortgage. QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION DATE 9 694 FORA ASSISTANT VICE PRESIDENT 117 P 2 12 61 1994 Tratore me. _ Notary Public, paraonally appaared JAMIE LANGFORD
ASSISTANT VICE-PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. KRISTEN S. FEERS Bill Lambropoulos COMM. # 1022144
HOTARY PUBLIC - CALFORNIA
Orange County
My Commit Express Apr. 22, 1998 (Seal)

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