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Record & Return To:
US Property & Appraisal Svc.
P.O. Box 16489
Pittsburgh, PA 15242

OFFICE
45476546

ASSIGNMENT BY MORTGAGE

Knew all men by these presents, that I, ALFRED HOME IMP CORP, located at 3366 N. Elston, Chicago, Ill., 60650,
In consideration of the sum of 2900.00 Dollars, lawful money of the United States,
to I.L.C., in hand paid by STATE FINANCIAL ACCEPTANCE CORP,
at or before the unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, ha S. granted, bargained, sold, assigned,
transferred and set over, and by these presents do RS. grant, bargain, sell, assign, transfer and set over unto the said STATE FINANCIAL
ACCEPTANCE CORP, a certain mortgage, made and executed by LUCILLE
B. S. G. and H. May 95 in favor of ALFRED HOME IMP CORP,
bearing date the 10th day of May, 95, and recorded on the 10th day of May, 95, in the office of the County
RECOOKEK, at the County of COOK, State of ILLINOIS, in Liber 1 of deeds, volume 1,
page 1, together with a Home Improvement Retail Installment Contract and the money due and to become due thereon
TO HAVE AND TO HOLD the same unto the said STATE FINANCIAL ACCEPTANCE CORP, its successors and assigns, forever.
In witness Whereof, the assignor has duly executed this assignment this 2nd day of JUNE,
1995, and affixed its seal hereto.

ALASKA HOME Twp. CORP. (U.S.)
Seller
By Thomas Murphy, V.P.

STATE OF _____ }
COUNTY OF _____ }
} **General Acknowledgment**

95476545

I, the undersigned,
State, hereby certify that
whose name _____ signed to the foregoing conveyance, am, who _____ known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, _____ executed the same voluntarily, on the day the same bears date for and on behalf of said business
Trading as/a partner of _____ Notary Public in and for said County in said

Given under my hand and official seal this _____ day of _____

, 19

Notice Public

My commitment values

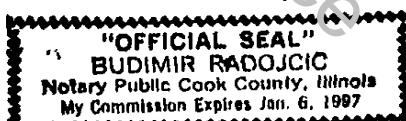
95476546

STATE OF ILLINOIS **Corporate Acknowledgment**

I, the undersigned, Budimir Racofcic,
said State, hereby certify that Thomas Brophy,
whose name as Vice President of Alard Hunt Imp Corp.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and at the act of said corporation

Given under my hand and official seal this 2nd day of JUNE

My commission expires JAN. 6 1941



ASSIGNMENT OF MORTGAGE	
Book Page Date Register Re-entered Entered Accepted Received and entered with Notary Public Address Attest Attest Attest	10 505 NOV 13 1944 200

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Property of Cook County Clerk's Office
RECEIVED
RECORDED

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52 W. 114TH PL

CHICAGO, IL 60630

ING AND STREET

10TH

1ST AVE

herein referred to as "Mortgagors" and ALARD HOME IMP. CORP.

5366 N. ELSTON

CHICAGO, IL 60630

ING AND STREET

10TH

1ST AVE

herein referred to as "Mortgagor," witnesseth

Above Space For Recorder's Use Only

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagor upon the Retail Installment Contract dated
5-12-1995 in the sum of TWO THOUSAND

NINE HUNDRED DOLLARS AND 70¢

DOLLARS

10. 2,900.00 payable to the order of and delivered to the Mortgagor, in and by which contract the Mortgagors promise

to pay the said sum in 60 installments of \$67.91 each beginning 7-8

10. 95 and a final installment of \$ N/A payable on 6-8

10. 2001 and all of said indebtedness is made payable at such place as the holders of the contract may, from time to time, in writing appoint and in the absence of such appointment, then at the office of the holder at ALARD HOME IMP. CORP.

5366 N. ELSTON CHICAGO, IL 60630

NOW, THEREFORE, the Mortgagors to secure the payment of the said sum in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, do by these presents CONVEY AND WARRANT unto the Mortgagor, and the Mortgagor's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO COUNTY OF

COOK

AND STATE OF ILLINOIS, to wit:

LOT 34 AND THE WEST 4 1/2 FEET OF LOT 35 IN BLOCK 7 IN FIRST ADDITION TO PULLMAN A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTH-EAST 1/4 SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEeded TO THE CHICAGO AND WESTERN INDIANA RAILROAD) IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 52 WEST 114TH PLACE, CHICAGO,
ILLINOIS, 60628

DEPT-01 RECORDING	\$23.50
T00008 TRAM 9255 07/21/95 10103100	
40956 # SL #--95-47654-6	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

954765/16

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto which are pledged primarily and, in a parity with said real estate and not secondarily and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including without restricting the foregoing, screen(s), window shades, storm doors and windows, floor coverings, indoor heat, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagor, and the Mortgagor's successors and assigns forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is Lucille Bojic

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereto and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and seal of Mortgagors the day and year first above written

(Seal)

(Seal)

PLEASE
PRINT OR
TYPE NAME IN
BELOW
SIGNATURE LINE

(Seal)

(Seal)

State of Illinois County of

COOK

in the State aforesaid DO HEREBY CERTIFY that

I am under oath, Notary Public in and for said County

"OFFICIAL SEAL"

BUDIMIR RADOJCIĆ personally known to me to be the same person whose name is subscribed to the foregoing instrument.

Notary Public Cook County, Illinois before me this day in person and acknowledged that S. B. Edged sealed and delivered the said instrument as My Commission Expires Jan. 6, 1997. *REC* Rec and voluntary act for the uses and purposes thereon set forth including the release and waiver

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