UNOFFICIAL COOPY



STATE OF ILLINOIS COOK (A) TOWN/COUNTY: Loan No. 881/958339/(TOMASIK) PREPARED BY: **Ontrak Services** P. O. Box 3767 Frederick, MD 21705-3767 (800) 565-8725

WHEN RECORDED MAIL TO: DONNA PUTNAM 17803 ROY STREET LANSING, IL 80438

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lifer force, and effect of said Mortgage.

Mortgagor: 8.(N) OF LANSING AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE: 2, 1987 (NIT) KNOWN AS TRUST NO. 2040-733

Mortgagoe: AFALET CAN STATES MORTGAGE, INC.
Loan Amount: 65.831.30

Date Of Mortgago: 07-74-57

Pin Number: 30-29-315-0/1

Prop Addr: 17603 ROY 2: HEET, LANSING, IL 80438

Doc/Instrument #: 87386363

Doc'instrument #: 87386363 BEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

T#2222 TRAN 2474 07/21/95 12:50:00 \$23.50

#5625 # COOK COUNTY RECORDER 476118 JŁ

and recorded in the records of COO	county, ILLINOIS
IN WITNESS WHEREOF, the undersigned has	courad hase presents to be executed on APRIL 8, 1994
RESOLUTION TRUS	T CORPURATION
	ard Federal (er ings Association, transferse of
	tion, as received to r Standard Federal Savings Bank
	Gal May to
	- Comming
	Carl Geratomberg
	Vice Precident
	Kuch Sentenberg
	Ruth Gerstenberg
	Assistant Secretary
STATE OF MARYLAND	95476118
) ss	33.7.
COUNTY OF FREDERICK)	
And the second s	
On this APRIL 8, 1994 bef	ore me, the undersigned, a Notary Public in said State,
personally appeared Carl Gersteni	bera and Ruth Gerstenbe a
personally known to me (or proved to me	on the basis of satisfactory evidence) to us the persons who
executed the within instrument as Vice	President and Assistant Secretary
	ion Trust Carporation, as conservator for
Standard Federal Savings Association	
	and
	fficers, being authorized so to do, executed the foregoing
	contained and that such Corporation executed the within
instrument pursuant to its by-laws or a	resolution of its Board of Directors.
WITNESS My hand and official seal.	(NOTABLE)
	NOTARY PUBLIC
	Sane sher (Comm. exp s-11-er) () / /
	NOTARY PUBLIC
	The second of th
FOR THE PROTECTION	OF THE OWNER, THIS RELEASE

SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

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Lots 1 and 2 in Block 6 in Aviation Addition, being a subdivision of all of the Lots in Blocks 1, 2, 3, 4, 5, 6, 7 and 8 in Community Center Addition a Subdivision of the East 1/2 of the West 1/2 of the Southwest 1/4 of Fractional Section 29, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 30-29-315-041 0000 17603 h

Ox

Cook

Also Commonly Known Arr 17603 Roy St.