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95476384

Prepared by: Jacoba, John
RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:
First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 9189 07/21/95 08:52:00
. #0784 # SL #--95-476384
. COOK COUNTY RECORDER

000127-000209-0000703

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 90-27883 Pool #

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CDC Servicing, Inc., 57th St., Fl. 6, New York, New York 10019 all beneficial interest under the certain Deed of Trust dated Dec 30, 1993 executed by JOHN V. BATTAGLIA, A SINGLE PERSON for 7625 N PALATINE, CHICAGO, IL 60631-1826 to Lomas Mortgage USA, Inc., incorporated in the state of Connecticut, Trustor / Trustee, and recorded on Jan 11, 1994, Instrument 94-034021 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lomas Mortgage USA, Inc.

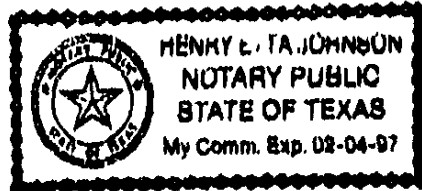
Michael W. Depew
Vice President

State of Texas, County of Dallas

On April 21, 1995 before me Henry Etta Johnson, personally appeared Michael W. Depew, Vice President of Lomas Mortgage USA, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



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LOAN #901227883

LEGAL DESCRIPTION

LOT 9 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 1/2 OF LOT 10 IN BLOCK 5 IN THOMAS N. HULBERT'S EDISON PART AT DEVON SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 12-01-171-035

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