

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

LOAN # 6428930

DEPT OF RECORDING 923.50
140008 TRAM 9286 02/21/95 11:30:00
:042 : 51 : 275 - 4 7 2 4 4 4
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto BELL FEDERAL SAVINGS AND LOAN ASSOC.

, a certain Indenture of Mortgage bearing date the 7th day of April, 19 95 made by JOHN MICHAEL PRINCE, UNMARRIED MALE NEVER HAVING BEEN MARRIED

to MIDWEST MORTGAGE SERVICES, INC. ALSO KNOWN AS FIRST CHICAGO MORTGAGE SERVICES and all its right, title, and interest to the premises therein described as follows:

SEE PAGE 2 FOR LEGAL DESCRIPTION

TAX ID# 17 03 104 020 1034
PROPERTY ADDRESS ONE EAST SCHILLER STREET #19B CHICAGO, ILLINOIS 60610

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS

as Document Number 95309985

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL FEDERAL SAVINGS AND LOAN ASSOC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 3rd day of May, 1995.

Seal

MIDWEST MORTGAGE SERVICES, INC.
By: *[Signature]*

THOMAS E. ZILLMAN, Asst. Vice President

23.50

UNOFFICIAL COPY

LOAN # 5421918

STATE OF ILLINOIS) ss
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledged that he/she is such officer, that he/she signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Assistant Vice President, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

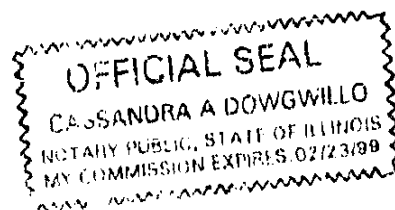
Given under my hand and Notarial Seal this 3rd day of May

19 95

Cassandra Dowgwillo

My Commission Expires:

2/23/99



LEGAL DESCRIPTION

UNIT 19 "B" IN 1 EAST SCHILLER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 AND 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32789 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22828184; TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN THE COOK COUNTY, ILLINOIS.

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