

95477500

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

LOAN # 1752448

DEPT. OF RECORDING 423.50
150003 FROM 2266 07/21/92 11366390
41029 2 131 4 1995 - 4 2754003
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto BELL FEDERAL SAVINGS AND LOAN ASSOC.

a certain Indenture of Mortgage bearing date the 17th day of February, 19 95 made by ROBERT T. CICHOCKI, SINGLE, NEVER MARRIED

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

SEE PAGE 2 FOR LEGAL DESCRIPTION

TAX ID# 14-21-310-055-1020, VOLUME 485
PROPERTY ADDRESS 3300 N. LAKE SHORE DR. #48 CHICAGO, ILLINOIS 60657

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS

as Document Number 95747940

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL FEDERAL SAVINGS AND LOAN ASSOC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 29th day of March, 19 95.

Seal

MIDWEST MORTGAGE SERVICES, INC.
By: Thomas E. Zillman
THOMAS E. ZILLMAN, Asst. Vice President

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jm

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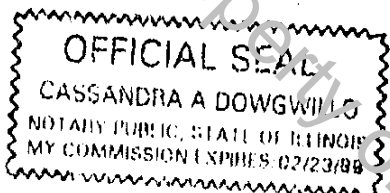
STATE OF ILLINOIS) 88
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Assistant Vice President by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29th day of March, 19 95

Cassandra A. Dowgwill

My Commission Expires: 2/23/98



LEGAL DESCRIPTION

UNIT NO. 4B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE SOUTH 100 FEET OF LOTS 36, 37, 38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR 3300 LAKE SHORE DRIVE CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NO. 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON FEBRUARY 19, 1974 AS DOCUMENT NO. 22532555; TOGETHER WITH AN UNDIVIDED 1.05 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

95577500

Assistant Vice President