55477**UNOFFICIAL** C

MORTGAGE ASSIGNMENT

1140 114 717 For value received, Cole Taylor Bank, a corporation organized and incorporated in the State of Illinois, assigns to RESIDENTIAL FUNDING CORPORATION, its successors and assigns, but without representation, recourse, or warranty, a certain mortgage dated FEBRUARY 27, 1995 made by, MARK M. CHRISTERSON AND MARCY CHRISTERSON, HUSBAND AND WIFE as mortgager(s), to Cole Taylor Bank, as mortgagee, recorded as Document No. 1 . 1 . 1 . 1 . 1 . 1 the office of the Recorder COOK, County, COOK, County, IL, together with the note secured thereby, the following described property situated in COOK, County, IL: 10 1 3 3 7 6 1 13 7 1

Legal Description:	Copied	from	original	moi	ctgage	documents	and	
affixed hereto					DEPT-01	RECORDING		\$23.50
						TRAN 9329 07.		
111111111111111111111111111111111111111	1000	110	2.12143	•		COUNTY RECOR		77562
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Linkoux His	1111	A R. G.	('((,)		DEFT-10	PENALIT		\$20.00

Cole Taylor Bank

Date: MARCH 1, 1995

Fagan, Vice President Mortgage

Attest:

By:

Lyndh, Mortgage Services Representative

STATE OF ILLINOIS SS COUNTY OF COOK

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this 1ST day of MARCH 1995, by Stephen P. Fagan, Vice President Mortgage Services, and Catherine E. Lynch, Mortgage Services Representative.

REQUESTED BY & RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Attn. Shipping Department

PLEASE RECORD FIRST

5477562

Property of Cook County Clerk's Office

HALF OF LOT 10 AND THE WEST 30 FEET OF LOT 1

LAST OF THE THIRD PRI.
LAST OF THE THIRD PRI.
LAST THEREOF RECORDED OCT
/66251 IN BOOK 24 OF PLATS.
JIS. PERMANENT INDEX NUMBER:,
27-308-019

95477562 THE EAST HALF OF LOT 10 AND THE WEST 30 FEET OF LOT 11 IN, BLOCK 14 IN GAGE'S ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP +T NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25. 1886 AS DOCUMENT NUMBER 766251 IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER:, 05-27-308-019 ANE 05-27-308-019

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