SATISFACTION OF MORTGAGE

Loan No. 254241-2 Name (Pamela C Burgin

After Recording Mail to PAMELA C BURGIN -2809 WOODWORTH PL HAZEL CREST, IL 60429 . DEPT-01 RECORDING \$25.50 . T\$0001 TRAH 8957 07/21/95 12:07:00 . \$9140 \$ CG ★~~95~~477872

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAMELA C. BUNGIN, DIVORCED NOT SINCE REMARRIED

as Mortgagor, and recorded on 05-17-88 as document number 88209571 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

√Commonly known as 8434 S Saginaw, Chicago IL 60617

/ PIN Number 21313120320000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 11, 1995

LaSalle Talman Bank FSB

Lean Servicing Officer

RE201 010 G27

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO-200-9454 JAN 95

9547787

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 254241-2 MORTGAGOR: BURGIN

LOT IS IN PLOCK 45 IN HILL'S ADDITION TO SOUTH CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 45, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9547787

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Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 254241-2 Name Pamela C Burgin

COUNTY OF COOK

SS.

The underrighed, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a dwy authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority eigen by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said Corporation tor the uses and purposes therein set forth.

Given under my hand and notarial seal July 11, 1995

"OFFICIAL SEAL"
WANDA I RIVERA
MOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 PREPARED BY: Wendy Zurita

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avanue Norridge, Illinois 60634

SOM CO

RE203 008 G27

9547787

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 (1At) 95

Property of Coof County Clerk's Office