

UNOFFICIAL COPY

Account No. 117036607

93267728

RELEASE OF MORTGAGE
BY CORPORATION (ILLINDIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED**

DEPT-01 RECORDING \$23.50
T:0001 TRAN 8957 07/21/95 12:12:00
19165 4 CCG * 95-477894
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ORAH L. AMERSON AND ALICE E. AMERSON, HUSBAND AND WIFE AS JOINT TENANTS

(NAME AND ADDRESS)

1142 NICHOLS LANE MAYWOOD IL 60153

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7TH day of APRIL 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93267728, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 23 IN NICHOL'S HOME PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE OF NORTH 5TH AVENUE AND THE WEST LINES OF COOK COUNTY FOREST PRESERVES AND RIGHT OF WAY OF FIRST AVENUE, IN COOK COUNTY, ILLINOIS. 14-02-50-028
together with all the appurtenances and priveleges thereunto belonging or appertaining.

93267728

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY


IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 14TH day of JULY, 19 95.

Attest: _____
Authorized Assistant Officer
First Union Home Equity Bank
By: BETH ANDERSON
BETH ANDERSON Authorized Officer

This instrument was prepared by: First Union Home Equity Bank

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

FIRST UNION HOME EQUITY
Oakbrook Executive Plaza
1301 W 22nd St. Suite #108
Oakbrook, IL 60521



I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that BETH ANDERSON personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and IS personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said Instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14TH day of JULY, 1995.



[Signature]
FRANK J. KUMKOSKI NOTARY PUBLIC

955471557

UNOFFICIAL COPY

Property of Cook County Clerk's Office