

95477231

Prepared by
Sandy Spence
American Family Mortgage Co, Inc
12416 S. Harlem - Suite 305
Palos Heights, IL 60463

and When Recorded Mail To
J.I. Kislak Mortgage Corp.
7900 Miami Lakes Drive West
Miami Lakes, Florida 33016

DEPT-01 RECORDING \$23.00
T40012 TRAN 5377 07/21/95 10:18:00
#0087 JIM *--95--477231
COOK COUNTY RECORDER

95 028649 / 75-62-353A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST , MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 19, 1995
executed by ROSALIND KLINE

to AMERICAN FAMILY MORTGAGE CO., INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 12416 S. Harlem Avenue-Palos Heights, IL 60463

and recorded in COOK 95477230 County Records.
State of ILLINOIS described herein as follows:

(See Reverse for Legal Description)

Commonly known as 1037 N. Harlem Avenue-Unit 35A-Oak Park, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: JULY 19, 1995

On JULY 19 1995 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
LAWRENCE K. BARBER

By: Lawrence K. Barber-President
Its: PRESIDENT

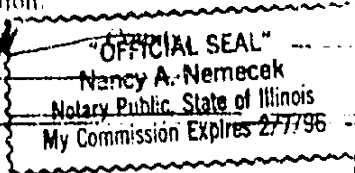
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

BOX 333-ETT

DPS 5331

95477231

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RIDER - LEGAL DESCRIPTION

UNIT 3 SOUTH 'A' AND GARAGE UNIT 10 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 1 AND THE NORTH 56 FEET OF LOT 2 IN BLOCK 2 IN WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY R. W. OLSEN INCORPORATED, A CORPORATION OF ILLINOIS RECORDED IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20897639 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 20910174 TOGETHER WITH AN UNDIVIDED 4.711 AND .326 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

16-06-307-034-1031
16-06-307-034-1003

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