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GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994

95478454

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR
9502 9538 of
CMS DEVELOPERS, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN AND NO/100TH'S -----
(\$10.00) ----- DOLLARS,
and other good and valuable considerations -----

----- in hand paid,
and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to DWAYNE O. MITCHELL, SR. & DEBRA C. MITCHELL HIS WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP, OF 15260 WATERMAN DRIVE, SOUTH HOLLAND, ILLINOIS,
(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in State of Illinois, to wit

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF.

75 61 812 - 04

Permanent Real Estate Index Number(s): _____
Address(es) of Real Estate: 18124 CRYSTAL, LANSING, ILLINOIS
SUBJECT TO: covenants, conditions, and restrictions of record,
Document No.(s) _____; _____; and to General Taxes
for _____ and subsequent years.

RECORDED IN ABSTRACT
INDEXED IN ABSTRACT
SEARCHED IN ABSTRACT
SERIALIZED IN ABSTRACT

In Witness Whereof, said Grantor has caused its corporate seal to be herero affixed, and has caused its name to be signed to these presents by its _____ President, and _____ Secretary, this 18th day of July, 1995.

CMS DEVELOPERS, INC.

(Name of Corporation)

Impress
Corporate Seal
Here

By

Attest:

President

Secretary

Above Space for Recorder's Use Only

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LEGAL DESCRIPTION

LOT 15 IN 1ST ADDITION TO LANSING MANOR RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD, GENERAL TAXES FOR THE YEAR 1994 AND SUBSEQUENT YEARS, ACTS DONE OR SUFFERED BY THE BUYERS, ZONING AND BUILDING LAWS AND ORDINANCES, AN EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF SELLER, ITS EMPLOYEES, SUBCONTRACTORS, SUCCESSORS AND ASSIGNS, OVER AND UPON THE FRONT, SIDE AND REAR YARDS OF THE PROPERTY AS MAY BE EXPEDIENT OR NECESSARY FOR THE CONSTRUCTION, SERVICING AND COMPLETION OF DWELLINGS AND LANDSCAPING UPON LOTS ADJACENT TO THE PROPERTY, PROVIDED THAT SUCH EASEMENT SHALL TERMINATE TWENTY-FOUR (24) MONTHS AFTER THE CLOSING DATE.

PIN NUMBERS: 29-36-120-010-0000; 29-36-109-012; 29-36-109-002;
29-36-109-003; 29-36-109-013; 29-36-109-004;
29-36-109-010; 29-36-109-011; 29-36-109-028;
29-36-109-029; 29-36-109-030; 29-36-109-031;
29-36-109-027; 29-36-109-001.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1901.

CLERK OF COOK COUNTY

1901-01-01

1901-01-01