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PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421 OAK BROOK, IL 60521

95478567

RECORD AND RETURN TO:

CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421 OAK BROOK, IL. 60521,



DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 7594 07/21/95 15:45:00
- #7399 # RV ★一タ5~478567
 - COOK COUNTY RECORDER

This Line For Recording Data **ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest at undersigned in and to that certain Real Estate Mortgage dated July 12, 1995 executed by CLARENCE R. WASNER AND DEE ANN WAGNER, HIS WIFE AS JOINT TENANTS

to CONSUMER SECURITY MORTGAGE INC.

organized under the laws of CORPORATION

THE STATE OF ILLINOIS

and whose

principal place of business is 1200 HARGER FOAD, SUITE 421, OAK BROOK, ILLINOIS 60521 , as Document

and recorded in Book/Volume No.

, page(s)

described hereinafter as follows: ILLINOIS

COOK County Records, State of No. **9**545 8693 LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF, AND LOT 24 IN BLOCK 4, IN SAMPSON AND KENNARD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN SAMPSON

Apply Title 415 M. LaSalle #482 Chicago, N. 60610 9547 9547

ECISA037

COMMONLY KNOWN AS: 17954 RIDGEWOOD AVENUE

LANSING, ILLINOIS 60438

30-31-209-061 VOL: 229

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all

rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **COUNTY OF**

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

BRADLEY M. STEVENS, PRESIDENT

personally known to me to be the duly sworn authorized ageni(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	12th	day
of July	. 19 9	5
Notary Public COCOL COCOLA		
Notary Public COOK County.	11 NOIS	
My Commission Expires		

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AN I	LLINOIS GO	RECORDITION	<u> </u>
Dy:	Nedla	VII. VIII.	
Title:	BRADLEY M.	TEVENS, PRESIDENT	<u> </u>
By:		T	
Title: !			 -
Witness	: :		

OFFICIAL SEAL PEGGY CROSBY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/2R/96 ·····

This area for official notary seal

UNOFFICIAL COPY

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PEGGY CROSBY