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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95478817

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DEPT-01 RECORDING \$29.00
T#0012 TRAN 5384 07/21/95 15:15:00
#0428 : JM *-95-478817
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED
(NAME AND ADDRESS)

JANUARY 15, 1986 A/K/A TRUST #10-1140
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain * bearing date the 15TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 94234186, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

* MODIFICATION AGREEMENT

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-210-029-1013 & 17-04-210-029-1016
Address(es) of premises: 1550 N. STATE PARKWAY UNIT 401 & 404, CHICAGO, ILLINOIS
Witness _____ and _____ and seal _____, this 20TH day of APRIL, 1995.

[Signature]
STAN J. BOCHNOWSKI, VICE PRESIDENT
[Signature]
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG
(NAME)
55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601
(ADDRESS)

BOX 333-CT1

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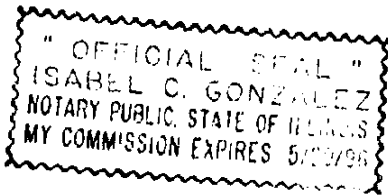
[Handwritten initials]

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STATE OF ILLINOIS }
County of COOK } SS.

I, Isabel C. Gonzalez, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI
personally known to me to be the VICE President of the LAKESIDE BANK
JOANN WONG-LEE, personally
known to me to be the ASST. VP ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. VP ~~SECRETARY~~ they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 20th day of April, 19 95.



Isabel C. Gonzalez
NOTARY
Commission Expires 5/20/96

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO: Mary Buren
First Natl Plaza
Three First
State 3910
Chicago, Ill 60602

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EXHIBIT "A"

UNITS 401 AND 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1550 STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24130105, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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5/10/2011 10:00 AM