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7892  
CERTIFICATE OF AUTHENTICITY

RETAINT  
Property of County Clerk's Office

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES APPEARING ON THIS ROLL OF MICROFILM:

STARTING WITH: \_\_\_\_\_

95478000

ARE ACCURATE REPRODUCTIONS OF THE RECORDS OF:

AND WERE MICROFILMED IN THE REGULAR COURSE OF BUSINESS PURSUANT TO ESTABLISHED ROUTINE COMPANY POLICY FOR SYSTEMS UTILIZATION AND OR FOR THE MAINTENANCE AND PRESERVATION OF SUCH RECORDS THROUGH THE STORAGE OF SUCH MICROFILMS IN PROTECTED LOCATIONS.

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7-25-95

DATE MICROFILMED

APB

CAMERA OPERATOR

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STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDING \$23.50  
T00010 TRAN 2183 07/21/95 15:07:00  
#9515 & CJ #495-478000  
COOK COUNTY RECORDER

[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 311509775

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROMAN ORTEGA AND MYRNA A ORTEGA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 91115312 and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 13 AND THE EAST 1/2 OF LOT 14 IN BLOCK 8 IN JOHN CUDAH'S MORTON PARK ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail TO: Roy C. Pichors  
6529 Currier Rd  
Newry, MD. 21102

Property Street Address: 5063 W 29TH ST CICERO IL 60650

PIN: 16 28 416 031 0000

95478000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 12 day of JUNE A.D. 19 95 .

(Seal)

BY: [Signature]  
MidAmerica Federal Savings Bank\*  
ASST. Vice President

ATTEST: [Signature]  
Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings and Loan Association

2350

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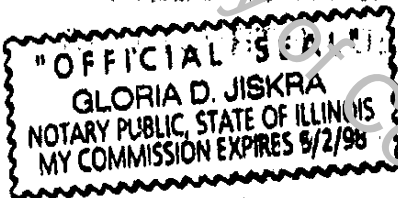
STATE OF ILLINOIS  
COUNTY OF DUPAGE

)  
) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: 2/05/02/98



*Gloria D. Jiskra*  
\_\_\_\_\_  
Notary Public

Mail To:  
MidAmerica Federal Savings Bank  
LOAN SERVICING DEPARTMENT  
55th & Holmes  
Clarendon Hills, IL 60514

This instrument was prepared by:  
Kenneth Koranda, President  
MidAmerica Federal Savings Bank  
1001 South Washington Street  
Naperville, Illinois 60566

XKCLM 6-5-95

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