

Prepared By:

95478166

PACOR MORTGAGE CORPORATION
401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

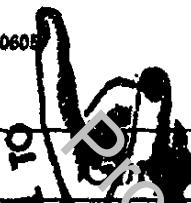
082 092

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO
ILLINOIS 60605

DEPT-01 RECORDING \$23.50
T#0001 TRAN 8960 07/21/95 14:55:00
#9289 + CG #-95-478166
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Continuation Assignment of Real Estate Mortgage

LOAN NO.: 95206111

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
FIRST SECURITY BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1995
executed by JOSE H. OLIVA AND
DEBBIE E. OLIVA HUSBAND AND WIFE
to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

Page(s) 95478165, as Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 12548 SOUTH KEELER, ALSIP, ILLINOIS 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JULY 10, 1995 before
(Date of Execution)

GIT Am 4182546

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: 95478166

known to me to be the
and

Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

GIT Am

By: 4182546
Its:

Notary Public
3-24-96 County,
My Commission Expires

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



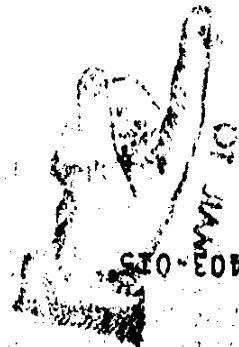
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UNOFFICIAL COPY

DPS 049

COOK COUNTY CLERK'S OFFICE
200 N. LAUREL ST. CHICAGO, ILL. 60601
TEL: 312-603-4000

Property of Cook County Clerk's Office



9918166

ILLINOIS,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH,
NORTH 792 FEET AND EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET) OF
EAST 825 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 175 FEET OF THE
LOT 15, IN BLOCK 2 IN ALSTIP HIGHLANDS SUBDIVISION, SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION

CLERK OF THE COURT
JUDICIAL BRANCH
COURT HOUSE
CHICAGO, ILL. 60601