

When Recorded Return Original to :

**Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services**

DEPT-01 RECORDING \$25.50
T#0003 TRAN 0699 07/24/95 12:05:00
#1177 # MS *-95-479606
COOK COUNTY RECORDER

95479606

Handwritten: (MTC) 1/17/95 (MTC) 3/10/95 03528

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That PRISM MORTGAGE COMPANY

(hereinafter called "Assignor"), whose address is **350 W HUBBARD SUITE 222 CHICAGO, IL 60610**

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by **Chase Manhattan Mortgage Corporation** (hereinafter called "Assignee"), whose address is **4915 Independence Parkway, Tampa, FL 33634-7540**

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: **ELWIN SHAPIRO AND SANDRA SHAPIRO, HUSBAND AND WIFE**

(collectively "Borrower"), dated **July 20, 1995** and recorded in **95479606** of the Public Records of **COOK, Illinois** together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from **July 20, 1995** and all right, title and interest of Assignor in and to the encumbered property described below and located in **COOK, Illinois**
SEE ATTACHED LEGAL DESCRIPTION ATTACHED

Parcel No.

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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UNOFFICIAL COPY

2011-01-01 10:00:00

Property of Cook County Clerk's Office

95562596

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of July 1, 1995

Signed, sealed and delivered in our presence as witnesses and hereby attested to: **PRISM MORTGAGE COMPANY**

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: [Signature]
(Print Name and Applicable Title) **AS ATTORNEY IN FACT**

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF DePue

I, Kristine Hennessy, a Notary Public in and for said county and state, do hereby certify that Byron P. Hockley, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of July, 1995
Kristine Hennessy
Notary Public
My Commission expires: 11/15/99



95-19005

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2016.07.29.56

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PARCEL 1:

Unit 306 in 8630 Ferris Avenue Condominiums, as delineated on the survey of the following described real estate:

The South 67.58 feet of the North 210 feet and the East 135.30 feet (except the North 210 feet thereof) in Ahrenfeld's Addition to Morton Grove, a Subdivision of Lot 41 of County Clerk's Addition in the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, (except that part thereof lying Westerly of a line commencing on the North line of the above described property at a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian; thence Southerly parallel to said West line of the said Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, a distance of 67.58 feet to a point 27.23 feet Easterly of the line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian), all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 95412460 together with an undivided percentage interest in the Common Elements, in Cook County, Illinois

PARCEL 2:

The exclusive right to the use of Parking Space 15 & 27, and the exclusive right to use Storage Locker 306, a Limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 95412460.

PIN# 10-26-101-018-0000

95412460

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