

UNOFFICIAL COPY

95479983

512550
PIF: 7-3-95

First of America
Loan Services Inc.
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

DEPT-01 RECORDING 023.50
T0008 TRAN 9475 07/24/95 11:34:00
01413 JB --95-479983
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of April 11, 1977 A.D., made and executed by KEITH J WALKER and AVIS L WALKER His wife 2209 Central Park, Evanston, Il., 60201 of the first part, to S A CAMPANELLA

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, Doc #23894613

recorded on April 20, 1977, is fully paid, satisfied and discharged on July 14, 1995.

Tax # 10-11-410-007-0000

Signed, Sealed and Delivered in the Presence of:

Judy Doorlag
Judy Doorlag

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
S A CAMPANELLA

2595 Waukegan Road, Bannockburn, IL 60014

BY: *Susan J Baker*
SUSAN J BAKER
Its: Mortgage Discharge Officer

STATE OF MICHIGAN
County of Kalamazoo

On July 14, 1995 A.D., before me a Notary Public in and for said County, personally appeared SUSAN J BAKER to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Keith J Walker
2209 Central Park
Evanston IL 60201

Drafted by: Judy Doorlag

NOTARY PUBLIC *Rebecca Ann Gilman*
REBECCA ANN GILMAN
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-5-99

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23/95

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0 65-25-9

Lot 8 in Block 1 in David F. Curtin's Second Addition to Lincolnwood, being a subdivision of the North two-thirds of the South ten acres of the West 20 acres of the South East Quarter of Section 11, Township 41 North, Range 13, East of the Third Principal Meridian, and of the North two-thirds of the East half of the South East Quarter of the South West Quarter of Section 11, in Cook County, Illinois.

Property of Cook County Clerk's Office

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