

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

95479361

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

DEPT-01 RECORDING \$23.50  
10011 TRAN 7605 07/24/95 13:12:00  
47589 + RV \*-95-479361  
COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

HARRIS BANK OF BARRINGTON, NATIONAL ASSOCIATION  
WHOSE ADDRESS IS 201 S. GROVE AVE, BARRINGTON, IL 60010

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING DATE THE 27TH DAY OF MARCH, 1995, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 95239374, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 19 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 5 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89508616, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-34-106-005  
ADDRESS(ES) OF PREMISES: 352 TIMBER RIDGE DRIVE, BARTLETT IL 60103  
WITNESS THIS 14TH DAY OF JULY, 1995.

(SEAL)

GLEN E. SHORT, VICE PRESIDENT (SEAL)

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

95-170004  
257  
aw

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11/11/11

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STATE OF ILLINOIS

COUNTY OF COOK

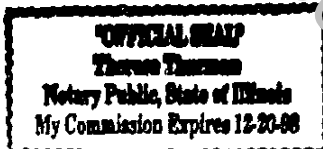
I, TERR THURMAN  
A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN  
THE STATE AFORESAID, DO HEREBY CERTIFY, THAT  
GLEN E SHORT  
VICE PRESIDENT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON  
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN  
PERSON, AND ACKNOWLEDGED THAT HE SIGNED,  
SEALED AND DELIVERED THE SAID INSTRUMENT AS  
HER FREE AND VOLUNTARY ACT, FOR THE USES AND  
PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS  
14TH DAY OF JULY, 1995.

Theresa Thurman  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 12-20-98



THIS INSTRUMENT WAS PREPARED BY: HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

95-19351

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