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DEPT. OF RECORDING 175500
17777 TRAM 5409 07/24/95 11145100
40837 + JIC 4-95-480457
COOK COUNTY RECORDER

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the City of Chicago (the "City"), acting by and through its Department of Housing, 318 South Michigan Avenue, Chicago, Illinois 60604 of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto Rosezener Martin Blackburn, their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever which the City may have acquired in through, or by [Describe all recorded documents to be released as follows: that certain Junior Mortgage dated February 24, 1987, executed by City of Chicago, Department of Housing on December 17, 1987 as document number 8766450 in the office of Recorder of Deeds, of Cook County, in the State of Illinois], to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 4 FEET OF LOT 6 AND THE NORTH 31 FEET OF LOT 7 IN BLOCK 1 IN EVA R. PERRY'S SECOND SUBDIVISION OF PART OF E. D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-21-403-023

6728 S. La Fayette, Chicago, IL 60621

COMMONLY KNOWN AS 6728 S. LAFAYETTE AVE. Permanent Res. Estate Index Number(s): 20-21-403-023 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the City has executed this Release by its duly authorized representative the 19 day of July 1995.

CITY OF CHICAGO, acting by and through its Department of Housing
By: Edward J. Elles DEPT-01 RECORDING 423.00
Name: EDWARD J. ELLES : T40012 TRAM 5409 07/24/95 11145100
Title: DEPUTY COMMISSIONER : 40837 + JIC 4-95-480457
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This document was prepared by: Lorraine C. Lynch, Assistant Commissioner
318 S. Michigan,
Chicago, IL 60604

ly

Rosezener Blackburn 23.00
15027 South Wood
Chicago Ill. 60609

BOX 323-CTI

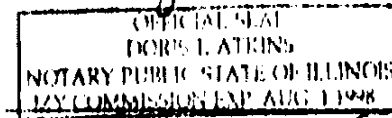
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STATE OF ILLINOIS)
)ss.
COUNTY OF COOK)

I, Doris L. Atkins a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deputy Commissioner of the Department of Housing of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 19 day of July 1995



Notary Public

Doris L. Atkins

Commission expires Aug 1, 1998

Property of Cook County Clerk's Office

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