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GEORGE E. COLE*
LEGAL FORMS

No. 070
November 1994

TRUSTEE'S DEED (Illinois)

95480545

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 14th day of JULY,
19 95, between ARNOLD A. THOMPSON

as trustee under Trust Agreement dated 16th day of JANUARY,
19 92, and known as ~~Trust Agreement~~ The Thompson Family
Trust created under the ~~Trust Agreement~~ Declaration of
Trust of ARNOLD A. THOMPSON and SARAH B. THOMPSON

Deceased,
Grantor, and MATILDA KASZ Grantee(s).

WITNESSES: The Grantor(s) in consideration of the sum of Ten
(\$10.00) and 00/100 dollars receipt whereof is hereby acknowledged,
and in pursuance of the power and authority vested in the Grantor(s) as said
Trustee(s), and of every other power and authority the Grantor(s) hereunto
enabling, do(es) hereby convey an quitclaim unto the Grantee(s), in fee
simple, the following described real estate, situated in the County of Cook
State of Illinois, to Wit:

UNIT NUMBER 220-2, IN BAYPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 3 AND THE EAST 1/2 OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 52.48 FEET THEREOF IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25295899, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Above Space for Recorder's Use Only

DEPT-01 RECORDING \$25.00
T00012 TRAN 5414 07/24/95 15105100
00932 : JM *-95-430545
COOK COUNTY RECORDER

A 7563198 OF/UC (ref)

together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.
Permanent Real Estate Index Number(s): 24-10-226-066-1058
Address(es) of real estate: Unit 220-2 9820 S. Pulaski, Oak Lawn, IL 60453

IN WITNESS WHEREOF, the grantor _____, as trustee _____ as aforesaid, _____ hereunto set his hand _____ and seal _____ the day and year first above written.

BOX 333-C11

Arnold A. Thompson (SEAL)
as trustee as aforesaid
ARNOLD A. THOMPSON

as trustee as aforesaid (SEAL)

PLEASE PRINT OR
TYPE NAME(S) BELOW
SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARNOLD A. THOMPSON, as trustee under Trust Agreement dated 16th day of January, 1992, and known as The Thompson Family Trust created under the Declaration of Trust of ARNOLD A. THOMPSON and SARAH B. THOMPSON, Deceased, is personally known to me to be the same person _____ whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee _____, for the uses and purposes therein set forth.

IMPRESS
SEAL
HERE

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TRUSTEES DEED

As Trustee
TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County

Village of Oak Lawn Real Estate Transfer Tax \$300

Village of Oak Lawn Real Estate Transfer Tax \$20

Given under my hand and official seal, this 14th day of July, 19 95
Commission expires April 8, 19 97

NOTARY PUBLIC

This instrument was prepared by RICHARD A. CHISHOLM, ESQ., 9700 W. 131st Street, Palmdale, IL 60464
(Name and Address)

JOYCE K. GRINING
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 8, 1997

MAIL TO: {
Matilda Kasz (Name)
Unit #220-2
9820 S. Pulaski (Address)
Oak Lawn, IL 60453 (City, State and Zip)

Matilda Kasz (Name)
Unit #220-2, 9820 S. Pulaski (Address)
Oak Lawn, IL 60453 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

4 9 8 0 4 2
2 4 0 8 8 4

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUL 24 1995
DEPT. OF REVENUE
\$ 64.00

Cook County
REAL ESTATE TRANSACTION TAX
JUL 24 1995
\$ 32.00

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MAPPING SYSTEM

Change of Information Form.

51827

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown
2. Do not use punctuation
3. Print in CAPITAL letters with black pen only
4. Do not Xerox form
5. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
- If you don't have enough room for your full name, put your last name will be adequate
- Property Index numbers (PI#s) must be included on every form

PIN NUMBER:

24-10-226-066-1058

NAME/TRUST#:

MATILDA KASZ

MAILING ADDRESS:

#220-2 9820 S PULASKI

CITY:

OAK LAWN

STATE: IL

ZIP CODE:

60453

PROPERTY ADDRESS:

#220-2 9820 S PULASKI

CITY:

OAK LAWN

STATE: IL

ZIP CODE:

60453

Rock County Clerk's Office

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