95481880

S1433053

INTERCOUNTY TITLE

. DEPT-01 RECORDING $23.50
. T#0014   TRAN 6772 07/25/95 09:48:00
. #9517 # JW *-95-481880
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers
to   NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION
800 MARQUETTER AVENUE SOUTH MINNEAPOLIS, MN 55402
all its rights, title and interest in a certain mortgage executed by   DEBORAH A GASPARI, SINGLE FEMALE, NEVER

MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number
_____ signed   JULY 10   1995

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

95481879

STATE OF ILLINOIS)
COUNTY OF COOK) SS

S1433053

On this 10TH day of JULY   1995 Before me, the undersigned, a notary public in and for the county
and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say
that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to
the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the
execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE
CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: Lisa Grubesic

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-98

Tracey M. Jenkins

95481880

LOT 200 IN TIFFANY PLACE UNIT 2, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
RECORDED SEPTEMBER 17, 1987 AS DOCUMENT NUMBER 87-511645, IN COOK COUNTY,
ILLINOIS
06-14-301-019