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95481036

DEPT OF RECORDING 425.50  
15777 TRAN 5689 0773475 3,000,000  
30288 : 014 8-925-43 10156  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

2091774

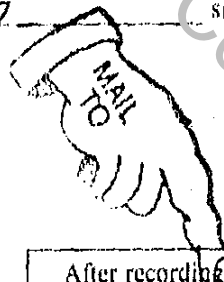
For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 155 N. LAKE AVENUE, PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by PARA J. STEVENS, A WIDOW, IN SEVERALTY

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95-387,997 signed APRIL 28 1995

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC



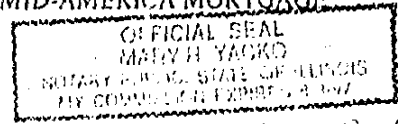
After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

A.N.T.N.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

95481036

On this 28TH day of APRIL 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.



Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Always Mortgage

*Mary H. Yacko*

LOT 31 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.T.N. : 19 13 417-010

APR 23 50

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95481036

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By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

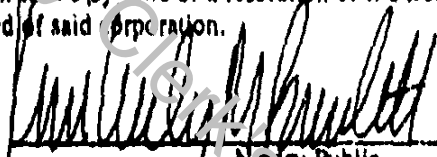
On JULY 21, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

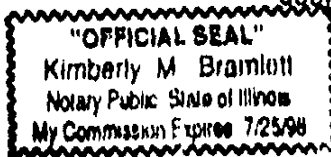
known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



My Commission Expires

  
Notary Public

Cook County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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