

95481302

NY 37327

ADDITION: Check all boxes before using or attaching this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

OTTO WHITE, JR. AND LILLIAN WHITE, HUSBAND AND WIFE of the CITY of CHICAGO County of COOK and State of ILLINOIS in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDICORP, INC. of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executors,

DEPT-01 RECORDING \$23.50
159999 TRAM 8667 07/24/95 15:05:00
\$7083 \$ L C * 25 - 48 1302
COOK COUNTY RECORDER
DEPT-10 PENLTY FEE \$20.00

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

THE SOUTH 12 FEET OF LOT 28 AND LOT 29 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 6, IN THE SUBDIVISION OF BLOCKS 5 AND 6 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95481302

Permanent Real Estate Index Number(s): 20-08-424-017

Address(es) of premises: 5414 S. ABERDEEN, CHICAGO, IL 60609

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter with notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 20TH day of JULY 19 95
OTTO WHITE, JR. (SEAL) LILLIAN WHITE (SEAL)

STATE OF ILLINOIS
County of COOK

OFFICIAL SEAL
JEFFREY D. WOOD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/99

Handwritten notes: 2350, 20.00

I THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, Do Hereby Certify that OTTO WHITE, JR. AND LILLIAN WHITE, HUSBAND AND WIFE personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of JULY 19 95
Notary Public

This instrument was prepared by RAQUEL RODRIGUEZ FOR CREDICORP, INC., 4520 W. LAWRENCE AVE. CHICAGO, IL 60630

UNOFFICIAL COPY

RECEIVED

02, 1998
00, 1998
00, 1998

UNOFFICIAL COPY
RECEIVED
00, 1998
00, 1998
00, 1998

Property of Cook County Clerk's Office

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

WITNESSED my hand and seal of office at Chicago, Illinois, this 1st day of January, 1998.

1998-01-01

COOK COUNTY CLERK

00191302

JAMES LANGRISH
CLERK OF COOK COUNTY
CHIEF OF STAFF
CHIEF OF STAFF

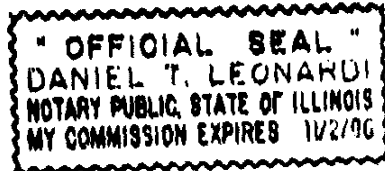
UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 7/24/97, 1997 Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said [Name] this 25th day of July, 1997.
Notary Public [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 7/24/97, 1997 Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said [Name] this 24th day of July, 1997.
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

11-2-96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3544371