

# UNOFFICIAL COPY

97482432

RECORDING REQUESTED BY  
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:  
Document Control Department SV-79  
Countrywide Funding Corporation  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: Ginny Harris

. DEPT-01 RECORDING 423.50  
. T90008 TRAN 9618 07/25/95 09:54:00  
. #1621 + JB \* -95-482432  
. COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 8898035

CORPORATION ASSIGNMENT OF MORTGAGE  
A NEW YORK CORPORATION DOING BUSINESS AS "AMERICAN'S WHOLESALE LENDER".  
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corporation  
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 01/25/94,  
EXECUTED BY: KURIAN KURIAN & ANNAMMA KURIAN  
SHAJI KURIAN SHIBU A KURIAN

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 94122147  
ON 2/07/94 IN BOOK PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 113,500.00  
5137 WEST AINSLIE AVENUE, CHICAGO, IL 60630

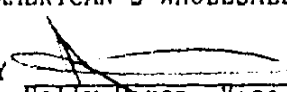
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID MORTGAGE.

A NEW YORK CORPORATION DOING BUSINESS AS "AMERICAN'S WHOLESALE LENDER".  
COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA } BY

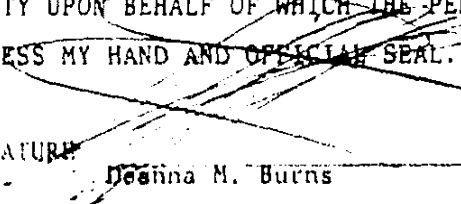
  
Holly Dixon, Vice President

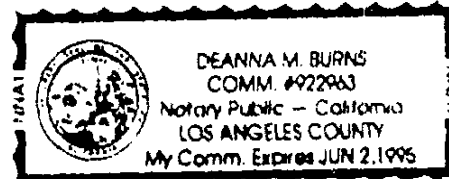
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED  
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S), ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

  
Deanna M. Burns



PREPARED BY: Alice Basmadjian  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100

2350  
23/9e

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C O R P O R A T I O N   A S S I G N M E N T   O F   M O R T G A G E  
A T T A C H M E N T " A "  
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 15 IN ELDRED'S RESUBDIVISION OF BLOCK 35 IN THE VILLAGE OF JEFFERSON,  
SECTION 9, TOWNSHIP 40 NROTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
PIN 13-09-424-010  
13 09 424 010 0000  
COOK COUNTY TAX COLLECTOR

95-162432

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