RELEASE OF MORTGAGE BY CORPORATION

Loan No. 70-004733-2

1800 W. WILLOW LN MT PROSPECT, IL 60056

DEPT-11 TORRENS

\$25,50

740013 FRAN 2063 07/25/95 11:02:00 45594 # CT M-95-482583

COOK COUNTY RECORDER

95482583

Lnow all Men by these Bresents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the Uni ed States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wher of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD J. KULPAKA AND CAROL ANN KULPAKA, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whats sever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of OCTOBER, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 3917110, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit.

Lot six hundred thirty eight 1638) in Elk Ridge Villa, unit no. 7, being a subdivision of part of Lot 5 in Division of the Louis F. Busse Farm, being a subdivision of part of the Northeast quarter (1/4) of Section 15. Township 41 North, Range 11. East of the Third Principal Meridian, according to plat of said Elk Ridge Villa - Unit no. 7, registered in the Office of the Registrar of Titles of Cook County, II., on May 28, 1968, as document number 2390068.

PIN Number: 08-15-211-021

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath near unto caused its

corporate seal to be affixed, and these presents to be signed by no Vice President, and attested by its Secretary, this 14TH day of JULY A.D. 1995.

Property of Cook County Clerk's Office

STATE OF ILLINOIS }
SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and — Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 14TH day of JULY, A.D.

"OFFI ITE SEAL"
Carmon R. Trompson
Noticy risb to the of things
My Climm Land Rives 10/6/96

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHIGAGO, II. 60000

08/10/400

Property of Cook County Clerk's Office

Loan # 70-004733-2

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1, Carmen R. Thompson, Assistant Vice President being (Name and Title) first duly sworn upon oath, states:

That actification was given to Ronald J. Kulpaka and Carol Ann Kulpaka who is/are the owner(s) of record on Certificate Number 1223234 that a release of document no. 3917110 was presented for filing on $\frac{7/24/95}{(Date)}$.

That presentation to the Registrar of filing of a Release of Lien of Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Carmen R. Thompson declare that I have examined this form, that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete, and will hold the Registrar of Titles/Recorder of Deeds harmless from any liability which may arise as a result of reliance on the statements made herein.

Affiant

Subscribed and sworn to before me by the said Carmen R. Thompson this 14th day of July 1995.

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OORIA L. KOROS
OFFICIAL MY COMMISSION EXPIRE
June 7, 1999

men 12 than

Notary Public

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Property of Cook County Clerk's Office