

CAUTION: Consult a lawyer before using or acting under the form. All warranties including merchantability and fitness are excluded.

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KNOW ALL MEN BY THESE PRESENTS

That Alan K. Ryker and Christine D. Ryker

of the City of Chicago County of Cook in the State of Illinois have made, constituted and appointed, and BY THESE PRESENTS do us make, constitute and appoint Alan S. Levin

of the City of Chicago County of Cook and State of Illinois true and lawful ATTORNEY for them and in their name, place and stead to do any and all things necessary to consummate the purchase of the property commonly known as Unit 37, 2039-0 N. Lincoln, Chicago, Illinois 60614 (The Pointe), including but not limited to the execution of any and all documents reasonable and necessary to effectuate same, and including the execution of any and all financing documents.

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9013
4300

giving and granting unto Alan S. Levin said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that their said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, we have hereunto set our hand s and seal s this 22nd day of July 1995

Signed, Sealed and Delivered in Presence of

_____ }
_____ }

Alan K. Ryker (SEAL)
Christine D. Ryker (SEAL)
Christine D. Ryker

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, Gloria Odens

_____, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Alan K. Ryker and Christine D. Ryker

personally known to me to be the same person s whose name s are _____ subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of July A. D. 1995

"OFFICIAL SEAL"
GLORIA ODENS
Notary Public, State of Illinois
My Commission Expires Feb. 6, 1998

Notary Public

BOX 333-CTI

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DEPT-01 RECORDING \$23.00
TRAN 5+21 07/25/95 09:20:00
\$1035 + J14 * -95-482623
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

95482623

ALAN S. LEVIN
111 W. WASHINGTON #1315
CHICAGO, ILL 60602
initiated by a letter.

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STREET ADDRESS: 2019, 0 NORTH LINCOLN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14 33 142 010 0000

LEGAL DESCRIPTION:

UNIT D-37 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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