

95482703

Prepared By:

KENDRA KAY KENNEDY
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

SERVE CORPS MORTGAGE, INC.
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5422 07/25/95 09:47:00
#1126 JM *-95-482703
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9095-042904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1995
executed by STEVE M. MONTNER, A BACHELOR

to SERVE CORPS MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. 95482702, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2650 J NORTH SOUTHPORT AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

SERVE CORPS MORTGAGE, INC.

On JULY 3, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER

known to me to be the PRESIDENT
and

KENDRA KAY KENNEDY

known to me to be ASST. SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

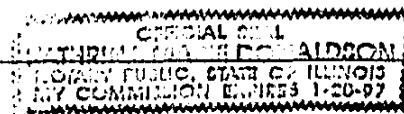
Notary Public _____
DU PAGE County,

My Commission Expires 01-20-97

By: D. BRADLEY SPRINGER
Its: PRESIDENT

By: KENDRA KAY KENNEDY
Its: ASST. SECRETARY

Witness:



BOX 333-CTI (OFFICIAL NOTARIAL SEAL)
Rev. 12/20/94 DPS 171

7553899 NA

95482703

UNOFFICIAL COPY

DPS 049

14-29-302-097-0000
14-29-302-076-0000

Property of Cook County Clerk's Office

95482703

PARCEL 1: LOT 21 IN THE EMBASSY CLUB RESUBDIVISION OF UNIT ONE OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM USABLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 122654 TO STEVEN M. MONTNER AND ERIC C. GREEN RECORDED MAY 18, 1989 AS DOCUMENT 89224653 FOR INGRESS AND EGRESS.

RIDER - LEGAL DESCRIPTION