

95482005

95482005

Prepared By

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

BOX 169

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

Box 169

REI # 77240

DEPT-01 RECORDING \$23.00
140001 TRAN 8991 07/25/95 09:22:00
49641 CG *-95-482005
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-3198169

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1995
executed by DANIEL M. ARMSTRONG AND
JUDITH R. HARWAY HUSBAND AND WIFE
to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

REI TITLE GUARANTY ORDER # 77240

and recorded in Book/Volume No. 95482001 Page(s) 3082 as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1016 LINDEN AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

On JULY 21, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Richard Nash
President

By: Richard Nash
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Patricia N. Mullen
Witness:

Notary Public Lonna S Henderson
Cook County.



My Commission Expires 11/02/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95482005

Handwritten initials/signature

UNOFFICIAL COPY

DPS 049

05-14-118-016-0000

Property of Cook County Clerk's Office

95482005

ILLINOIS.
LOT 14 IN BLOCK 16 IN GREENLEAF AND MORSES SUBDIVISION OF BLOCKS 12,
13, 15 AND 16, 19 AND 21 OF THE VILLAGE OF WILMETTE IN TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

RIDER - LEGAL DESCRIPTION