

UNOFFICIAL COPY

THIS DOCUMENT IS BEING RE-RECORDED DUE TO A CORRECTED ERROR IN THE PAGES.

Prepared By  
PATRICIA RUOFF  
150 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

95182035

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 8994 07/25/95 10:43:00  
#9874 CG \*-95-482035  
COOK COUNTY RECORDER

and When Recorded Mail To  
PRISM MORTGAGE COMPANY  
150 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

95039320

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 2099 01/18/95 11:16:00  
#0830 # JJ \*-95-039320  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9913888

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 1995  
executed by EDWARD J. KELLY, JR., DIVORCED AND NOT SINCE REMARRIED

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

95039319

and recorded in Book Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_ as Document  
No. COOK County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

herematter as follows:  
Commonly known as 1250 N. DEARBORN, UNIT 210, CHICAGO, ILLINOIS 60610  
PARKWAY

TOGETHER with the note or notes therein described or referred to, the mortgage due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 12, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared ABBY J POLIN

By: ABBY J POLIN  
Its: VICE PRESIDENT

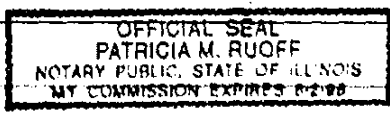
known to me to be the VICE PRESIDENT  
and

By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public Patricia M. Ruoff  
County, \_\_\_\_\_



My Commission Expires 08-02-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

19942496 E117717 C.F.K. 383

95039320

# UNOFFICIAL COPY

DPS 049

17-04-223-019  
17-04-223-019  
17-04-223-019

Property of Cook County Clerk's Office

02365056  
95039320

UNIT 210, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT  
NUMBER 93692416 OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95039320  
93692416

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT 210, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692416 OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 25 IN BEONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-223-014  
17-04-223-015  
17-04-223-016

Property of Cook County Clerk's Office

95182035

95039319

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95039319

95039319